



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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**[REPORT OF ACTION TAKEN IN CLOSED SESSION
ON TUESDAY, MARCH 6, 2012 ON PAGE 77.]**

SUP. YAROSLAVSKY, CHAIRMAN: GOOD MORNING. I'M GOING TO CALL THE MEETING OF THE BOARD OF SUPERVISORS TO ORDER. I'D LIKE TO ASK EVERYONE TO STAND FOR THE INVOCATION AND THE PLEDGE OF ALLEGIANCE. THE INVOCATION WILL BE LED BY THE REVEREND C. DENNIS WILLIAMS OF BROOKINS COMMUNITY A.M.E. CHURCH IN LOS ANGELES. AND THE PLEDGE OF ALLEGIANCE WILL BE LED BY ESPERANSA PEREZ, VETERANS BENEFIT ANALYST FOR AMERICAN CORPS CAL VET CONNECT. REVEREND WILLIAMS?

REVEREND WILLIAMS: OH THOU IN WHOSE PRESENCE OUR SOULS TAKE HUMBLE DELIGHT. PLEASE DIRECT US TODAY IN ALL OF OUR DOINGS AND FURTHER US IN ALL OF OUR HELP. DIRECT THESE PROCEEDINGS IN SUCH A WAY TODAY THAT THEY WILL FLOW WITH CLARITY, SERENITY, PEACE, CALM, AND COHESIVENESS. PLEASE BLESS ALL CIVIC, NATIONAL AND COMMUNITY LEADERS. KEEP THEIR FAMILIES SAFE AS THEY LABOR IN A PERILOUS WORLD. WE MEMORIALIZE TODAY ALL VICTIMS OF NATURAL DISASTERS, PRAY THAT OUR AFFINITY FOR HUMAN LIFE IS STRENGTHENED. DIRECT US IN THE PATH OF RIGHTEOUSNESS, TRUTH AND JUSTICE. SHALOM, AGAPE, AMEN.



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1 **ESPERANSA PEREZ:** PLEASE FACE THE FLAG AND FOLLOW ME IN THE
2 PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE RECITED.]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS.

5

6 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN AND
7 COLLEAGUES. I'M PLEASED TO HAVE WITH US AS OUR INVOCATOR TODAY
8 THE REVEREND C. DENNIS WILLIAMS WHO HAS BEEN SERVING AS A
9 PASTOR AT THE BROOKINS A.M.E. CHURCH SINCE DECEMBER OF 2010.
10 HE HAS BEEN PREACHING FOR SOME 35 YEARS AND HAS HELD SEVERAL
11 PASTORAL POSITIONS ACROSS THE COUNTRY, AND WE ARE DELIGHTED TO
12 HAVE HIM WITH US TODAY. HE'S ALSO TAUGHT AT SEVERAL SEMINARIES
13 INCLUDING THE BETHEL THEOLOGICAL SEMINARY IN SAN DIEGO. THE
14 ECUMENICAL FOR BLACK CHURCH STUDIES AT THE UNIVERSITY OF LA
15 VERNE AND IS CURRENTLY ADJUNCT PROFESSOR PREACHING AT THE
16 PASADENA CAMPUS AT THE SAN FRANCISCO THEOLOGICAL SEMINARY. HE
17 HAS SEVERAL OTHER NOTABLE POSITIONS WHICH INCLUDES MENTORSHIP
18 IN THE DOCTORAL PROGRAM AT THE UNITED THEOLOGICAL SEMINARY IN
19 DAYTON OHIO, SERVES ON THE BOARD OF THE UNITED NEGRO COLLEGE
20 FUND AND EVEN MORE HE EARNED A BACHELOR OF SCIENCE DEGREE IN
21 HISTORY AND RELIGION FROM PAUL QUINN COLLEGE IN DALLAS, TEXAS
22 AND HOLDS A MASTER'S OF ARTS AS WELL AS DOCTOR OF MINISTRY
23 DEGREES, AS WELL. HE IS AN ACCOMPLISHED AUTHOR CURRENTLY
24 WORKING ON HIS SECOND TEXT. HE AND HIS WIFE YVETTE HAVE THREE
25 CHILDREN AND ONE GRANDCHILD. AND WE JUST TAKE THIS OPPORTUNITY



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1 ON BEHALF OF THE ENTIRE BOARD OF SUPERVISORS, PASTOR WILLIAMS,
2 TO SAY THAT WE THANK YOU FOR YOUR INVOCATION THIS MORNING, AND
3 WE EXTEND TO YOU GODSPEED. [APPLAUSE.]

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR MOLINA?

6

7 **SUP. MOLINA:** THANK YOU. IT'S MY HONOR THIS MORNING TO PRESENT
8 A CERTIFICATE OF APPRECIATION AND COMMENDATION TO ESPERANSA
9 PEREZ WHO TODAY LED US IN OUR PLEDGE OF ALLEGIANCE. SHE IS THE
10 VETERANS BENEFITS ANALYST WITH THE AMERICAN CORPS CAL VET
11 CONNECT. SHE SERVED AS A SERGEANT WITH THE UNITED STATES ARMY
12 FROM 2001 THROUGH 2008 IN FORT LEWIS, WASHINGTON. HER
13 DECORATIONS INCLUDE AN ARMY COMMENDATION MEDAL, A GOOD CONDUCT
14 MEDAL, AND A NATIONAL DEFENSE MEDAL. WE WANT TO THANK HER AND
15 CERTAINLY CONGRATULATE HER FOR HER SERVICE TO OUR COUNTRY.
16 CONGRATULATIONS AND THANK YOU, ESPERANZA. [APPLAUSE.]

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. THE BOARD SECRETARY
19 WILL CALL THE AGENDA.

20

21 **LORAYNE LINGAT, CLERK:** GOOD MORNING, MR. CHAIRMAN AND MEMBERS
22 OF THE BOARD. WE WILL BEGIN THE READING OF THE AGENDA ON PAGE
23 THREE WITH THE AGENDA FOR THE COMMUNITY DEVELOPMENT
24 COMMISSION. ITEM 1-D, THERE ARE MEMBERS OF THE PUBLIC THAT
25 REQUEST THIS ITEM BE HELD. 2-D THROUGH 4-D ARE BEFORE YOU, I'M



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1 SORRY. 4-D, THERE'S A MEMBER OF THE PUBLIC REQUESTS THIS ITEM
2 BE HELD.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES ON 2-D AND 3-D AND
5 ANTONOVICH SECONDS, WITHOUT OBJECTION, UNANIMOUS VOTE.

6

7 **LORAYNE LINGAT, CLERK:** THE AGENDA FOR THE MEETING OF THE
8 HOUSING AUTHORITY, ITEM 1-H, A MEMBER OF THE PUBLIC REQUESTS
9 THIS ITEM BE HELD. 2-H IS BEFORE YOU.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY RIDLEY-THOMAS. SECONDED
12 BY KNABE. WITHOUT OBJECTION, UNANIMOUS VOTE.

13

14 **LORAYNE LINGAT, CLERK:** ON THE AGENDA FOR THE MEETING OF THE
15 REGIONAL PARK AND OPEN SPACE DISTRICT, A MEMBER OF THE PUBLIC
16 REQUESTS THAT THIS ITEM BE HELD. BOARD OF SUPERVISORS ITEMS 1-
17 7, ON PAGE EIGHT, A MEMBER OF THE PUBLIC REQUESTS THAT ITEM 4
18 BE HELD. ON ITEM 5, SUPERVISOR KNABE AND MEMBERS OF THE PUBLIC
19 REQUEST THAT THIS ITEM BE HELD. AND THE REMAINING ITEMS ARE
20 BEFORE YOU.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY MOLINA. SECONDED BY
23 ANTONOVICH. WITHOUT OBJECTION, UNANIMOUS VOTE.

24



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1 **LORAYNE LINGAT, CLERK:** ON PAGE 10, CONSENT CALENDAR, ITEMS 8
2 THROUGH 64, ITEM 9, A MEMBER OF THE PUBLIC REQUESTS THIS ITEM
3 BE HELD. ON ITEM 10, SUPERVISOR YAROSLAVSKY REQUESTS THAT
4 RECOMMENDATION NUMBER 1 BE AMENDED TO READ, "DOES NOT EXCEED
5 AN ANNUAL CONTRACT AMOUNT EQUAL TO 5 PERCENT OF THE CONTRACT
6 SUM." ITEM 11, MEMBER OF THE PUBLIC REQUESTS THIS ITEM BE
7 HELD. ITEM NUMBER 15, SUPERVISOR YAROSLAVSKY REQUESTS THAT
8 THIS ITEM BE HELD. ITEM NUMBER 17, A MEMBER OF THE PUBLIC
9 REQUESTS THAT THIS ITEM BE HELD. ITEM NUMBER 19, A MEMBER OF
10 THE PUBLIC REQUESTS THAT THIS ITEM BE HELD. ON PAGE 15, ITEM
11 21, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF
12 HEALTH SERVICES REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK
13 TO MARCH 13, 2012. ITEM 21 TO BE CONTINUED ONE WEEK?

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

16

17 **LORAYNE LINGAT, CLERK:** ITEM NUMBER 26, A MEMBER OF THE PUBLIC
18 REQUESTS THAT THIS ITEM BE HELD. AND THE DIRECTOR OF BEACHES
19 AND HARBORS REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO
20 MARCH 13TH. ON ITEM 27, A MEMBER OF THE PUBLIC REQUESTS THAT
21 THIS ITEM BE HELD. ITEM NOUMBER32, A MEMBER OF THE PUBLIC
22 REQUEST THAT THIS ITEM BE HELD. AND ITEM NUMBER 34, A MEMBER
23 OF THE PUBLIC REQUESTS THAT THIS ITEM BE HELD. ITEM 46, A
24 MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD.

25



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1 **SUP. KNABE:** WHICH ITEM IS THAT?

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** FORTY-SIX.

4

5 **LORAYNE LINGAT, CLERK:** THAT'S ON 46. AND ON ITEM 48,
6 SUPERVISOR MOLINA VOTES NO. ITEM 54, AS INDICATED ON THE
7 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT
8 THIS ITEM BE CONTINUED ONE WEEK TO MARCH 13, 2012.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

11

12 **LORAYNE LINGAT, CLERK:** AND ON ITEM 64 SUPERVISOR KNABE
13 REQUESTS THAT THIS ITEM BE HELD.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** WHICH ITEM IS THAT?

16

17 **LORAYNE LINGAT, CLERK:** THAT'S 64. THE REMAINING ITEMS UNDER
18 THE CONSENT CALENDAR ARE BEFORE YOU.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY ANTONOVICH. SECONDED BY
21 RIDLEY-THOMAS, WITHOUT OBJECTION, UNANIMOUS VOTE.

22

23 **LORAYNE LINGAT, CLERK:** ORDINANCES FOR INTRODUCTION. I'LL READ
24 IN THE SHORT TITLES FOR THE RECORD. ON ITEM 65, ORDINANCE FOR
25 INTRODUCTION AMENDING THE COUNTY CODE TITLE 6 SALARIES OF THE



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1 LOS ANGELES COUNTY CODE RELATING TO THE LOS ANGELES COUNTY
2 EMPLOYEES RETIREMENT ASSOCIATION. THIS ITEM IS BEFORE YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** IT'S MOVED BY RIDLEY-THOMAS.

5 SECONDED BY KNABE. WITHOUT OBJECTION, UNANIMOUS VOTE.

6

7 **LORAYNE LINGAT, CLERK:** ITEM 66 ORDINANCE FOR INTRODUCTION
8 AMENDING THE COUNTY CODE TITLE 15, VEHICLES AND TRAFFIC ADDING
9 PARKING RESTRICTION AT SHERIFF'S DEPARTMENT FACILITIES.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY MOLINA. SECONDED. WITHOUT
12 OBJECTION, UNANIMOUS VOTE.

13

14 **LORAYNE LINGAT, CLERK:** SEPARATE MATTERS, ITEM NUMBER 67, THIS
15 IS A RECOMMENDATION BY THE TREASURER AND TAX COLLECTOR TO
16 ADOPT A RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF
17 ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT 2011-12 TAX AND
18 REVENUE ANTICIPATION NOTES IN AN AGGREGATE PRINCIPAL AMOUNT
19 NOT TO EXCEED 15 MILLION DOLLARS. THERE'S ALSO A REQUEST FROM
20 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT.

23

24 **LORAYNE LINGAT, CLERK:** AND ON PAGE 36, MISCELLANEOUS
25 ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE THAN 72 HOURS



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1 IN ADVANCE OF THE MEETING AS INDICATED ON THE SUPPLEMENTAL
2 AGENDA, ITEM 68-A, THERE'S A MEMBER OF THE PUBLIC WHO REQUESTS
3 THAT THIS ITEM BE HELD. ON 68-B, ALSO A MEMBER OF THE PUBLIC
4 REQUESTS THAT THIS ITEM BE HELD; 68-C IS BEFORE YOU.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** I'LL MOVE IT. SECOND BY KNABE.
7 WITHOUT OBJECTION, UNANIMOUS VOTE.

8

9 **LORAYNE LINGAT, CLERK:** 68-D.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY KNABE. SECOND MOLINA.
12 WITHOUT OBJECTION, UNANIMOUS VOTE.

13

14 **LORAYNE LINGAT, CLERK:** 68-E.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY ANTONOVICH, SECONDED BY
17 RIDLEY-THOMAS WITHOUT OBJECTION, UNANIMOUS VOTE.

18

19 **LORAYNE LINGAT, CLERK:** 68-F.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY KNABE, SECONDED BY
22 ANTONOVICH. WITHOUT OBJECTION, UNANIMOUS VOTE.

23

24 **LORAYNE LINGAT, CLERK:** 68-G.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY MOLINA. SECONDED BY
2 ANTONOVICH. WITHOUT OBJECTION, UNANIMOUS VOTE.

3

4 **LORAYNE LINGAT, CLERK:** AND ON PAGE 39, NOTICE OF CLOSED
5 SESSIONS, A MEMBER OF THE PUBLIC REQUESTS THAT CS-3 BE HELD.
6 AND ON CS-2, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE
7 ACTING COUNTY COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED ONE
8 WEEK TO MARCH 13TH. CS-2.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

11

12 **LORAYNE LINGAT, CLERK:** AND THAT COMPLETES THE READING OF THE
13 AGENDA. SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT NUMBER
14 2.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS, DO YOU
17 HAVE PRESENTATIONS? NO RESOLUTIONS? OKAY. WE HAVE A SPECIAL
18 PRESENTATION. CAN I ASK THAT THE LIGHTS BE DIMMED? WE HAVE A
19 SHORT VIDEO. [MUSIC.]

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. IF WE COULD HAVE THE LIGHTS
22 BACK ON. I'D LIKE TO ASK WOODY SMECK TO JOIN ME UP HERE FOR A
23 SPECIAL PRESENTATION. AS HE'S COMING UP, LET ME JUST SAY THAT
24 THAT VIDEO IS OF THE SANTA MONICA MOUNTAINS NATIONAL PARK,
25 NATIONAL RECREATION AREA, OF WHICH WOODY HAS BEEN AN INTEGRAL



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1 PART OVER THE LAST MANY YEARS. AND WE ARE GOING TO BE VERY
2 SORRY TO LOSE HIM. I HAD A CHANCE TO VIEW HIS DOMAIN FROM THE
3 AIR. IT IS ALWAYS A BEAUTIFUL VANTAGE POINT. WOODY SMECK HAS
4 SERVED WITH DISTINCTION SINCE 1991 AS IS THAT TRUE? SINCE
5 1991? SINCE 1991 AS SUPERINTENDENT OF THE SANTA MONICA
6 MOUNTAINS NATIONAL RECREATION AREA, THE COUNTRY'S LARGEST
7 URBAN NATIONAL PARK, AN ASSOCIATION THAT HE BEGAN IN 1991 AS A
8 NEWLY MINTED LANDSCAPE ARCHITECT WITH THE CALIFORNIA STATE
9 UNIVERSITY DEGREE. DURING HIS TENURE, HE EXERCISED WISE AND
10 CONSCIENTIOUS OVERSIGHT OF THESE PRECIOUS LANDS, ADDING
11 THOUSANDS OF ACRES OF NEW PUBLIC OPEN SPACE AND WORKING
12 CLOSELY WITH PARTNERS IN ALL LEVELS OF GOVERNMENT WITHIN THE
13 COMMUNITY TO CRAFT AND IMPLEMENT PRUDENT POLICIES RANGING FROM
14 INNOVATIVE AND EFFECTIVE WILDFIRE PREVENTION AND MANAGEMENT
15 AND EDUCATIONAL OUTREACH TO PRESERVATION OF SENSITIVE WILDLIFE
16 HABITATS. HE HAS BEEN AN UNFAILINGLY CHEERFUL AND ENTHUSIASTIC
17 ADVOCATE FOR THIS ENORMOUS RECREATION AREA, DELIVERING
18 COUNTLESS PUBLIC PRESENTATIONS AND MEDIA APPEARANCES TO
19 UNRAVEL THE COMPLEXITY AND EMPHASIZE THE IMPORTANCE OF THIS
20 VAST NATURAL PRESERVE AT THE EDGE OF THE CONTINENTAL UNITED
21 STATES. HIRED BY ONE OF THE-- I DON'T KNOW WHAT THIS MEANS,
22 BUT SOMEBODY SCREWED UP THE SYNTAX HERE. BY ONE OF THE
23 NATION'S LARGEST METROPOLITAN REGIONS, WHICH SITS NEXT TO ONE
24 OF THE NATION'S LARGEST METROPOLITAN REGIONS, WINNING WIDE
25 POPULAR AND PROFESSIONAL ACCLAIM AND RECOGNITION FOR HIS



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1 UNTIRING EFFORTS. HE HAS NOW ELECTED TO CONCLUDE HIS SERVICE
2 IN THE SANTA MONICA MOUNTAINS TO UNDERTAKE A CHALLENGING NEW
3 ASSIGNMENT AS DEPUTY SUPERINTENDENT FOR YOSEMITE NATIONAL
4 PARK, INDISPUTABLY, ONE OF THE CROWN JEWELS IN THE NATIONAL
5 PARK SERVICE SYSTEM, AND A MAGNIFICENT NATIONAL TREASURE WHICH
6 HAS NOW BEEN ENTRUSTED TO HIS CARE. THE BOARD OF SUPERVISORS
7 WANT TO TAKE THIS OPPORTUNITY, WOODY, TO CONGRATULATE YOU AND
8 HIGHLY COMMEND YOU FOR YOUR VALUABLE PUBLIC SERVICE TO OUR
9 COUNTY AND REGION AND FOR YOUR DEVOTED STEWARDSHIP TO THESE
10 PRECIOUS LANDS FOR FUTURE GENERATIONS TO ENJOY, APPRECIATE AND
11 PRESERVE. AND WE EXTEND OUR BEST WISHES TO YOU FOR CONTINUED
12 SUCCESS AND FULFILLMENT IN ALL THE CHAPTERS OF YOUR PERSONAL
13 AND PROFESSIONAL LIFE. I'D JUST ADD A FEW OFF-THE-CUFF
14 COMMENTS. WOODY HAS BEEN A GREAT ADVISER TO ME. WE ALWAYS
15 CHECK WITH WOODY WHEN SOMEBODY HAS A HAIR-BRAINED IDEA ABOUT
16 LAND ACQUISITION OR ONE THING OR ANOTHER. WE ALWAYS WENT TO
17 WOODY AND SAID, "DOES THIS MAKE SENSE"? AND IF HE HAD THUMBS
18 UP, THEN WE WENT AHEAD WITH IT; IF HE SAID NOT THAT HIGH A
19 PRIORITY, WE DIDN'T GO AHEAD WITH IT. BECAUSE HE ALWAYS HAS
20 HAD THE LONG-TERM VIEW AND THE LONG-TERM VISION OF THE SANTA
21 MONICA MOUNTAINS IN MIND. HE HAS BEEN AN INCREDIBLE STEWARD OF
22 THE MOUNTAINS, AN INCREDIBLE REPRESENTATIVE OF THE NATIONAL
23 PARK SERVICE. IT IS NOT A SURPRISE TO ME THAT THE NATIONAL
24 PARK SERVICE HAS RECOGNIZED HIS TALENTS AND HAS PROMOTED HIM
25 NOW TO REALLY ONE OF THE PRIMO POSITIONS IN THE NATIONAL PARK



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1 SERVICE, BEING DEPUTY SUPERINTENDENT AT YOSEMITE. WE ALL WANT
2 YOUR CELL PHONE NUMBER SO WHEN WE WANT TO MAKE RESERVATIONS AT
3 THE AHWAHNEE LODGE, THAT YOU CAN HELP US GET A RESERVATION. I
4 LOOK FORWARD TO VISITING YOU AT YOSEMITE AND GETTING THE WOODY
5 SMECK TOUR OF YOSEMITE, WHICH IF IT'S ANYTHING LIKE THE TOURS
6 AND THE EDUCATION HE GAVE US ON THE SANTA MONICA MOUNTAINS, IT
7 OUGHT TO BE SOMETHING SPECIAL. I SPEAK FOR MY STAFF. I SPEAK
8 FOR ALL THE ELECTED OFFICIALS WHO REPRESENT THE AREA THAT YOU
9 STEWARDED OVER THE LAST 20 YEARS, THE CONGRESSIONAL FOLKS, THE
10 STATE LEGISLATORS, THE LOCAL ELECTED OFFICIALS, ALL OF WHOM
11 HOLD YOU IN THE HIGHEST POSSIBLE ESTEEM AND THAT CERTAINLY
12 GOES FOR ME. AND WE WANTED TO TAKE THIS OPPORTUNITY TO HONOR
13 YOU AND TO THANK YOU AND WISH YOU GODSPEED AND BEST WISHES IN
14 YOUR NEW POSITION UP AT YOSEMITE. [APPLAUSE.]

15

16 **WOODY SMECK:** THAT WAS A BEAUTIFUL VIDEO. YOU MAY NOT KNOW ALL
17 THE BACKGROUND ON THAT, BUT THAT WAS FLOWN BY ONE OF THE MANY
18 VOLUNTEERS THAT WORK IN THE SANTA MONICA MOUNTAINS, AN
19 INDIVIDUAL THAT FLIES A LIGHT AIRCRAFT AND SHOT SOME
20 SPECTACULAR AERIAL IMAGERY. IT WAS GREAT TO SEE IT HERE UP ON
21 THE SCREEN. SUPERVISOR YAROSLAVSKY AND ALL THE SUPERVISORS
22 HERE, I CAN'T THANK YOU ENOUGH FOR YOUR SUPPORT AND YOUR
23 LEADERSHIP IN CONSERVING THE SANTA MONICA MOUNTAINS, NOT ONLY
24 FOR THE PEOPLE OF LOS ANGELES, BUT THIS IS TRULY A NATIONALLY
25 SIGNIFICANT PLACE, AND IT'S WHY THE NATIONAL PARK SERVICE IS



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1 HERE AND MANY PEOPLE FROM ACROSS THE COUNTRY COME TO VISIT
2 THIS VERY SPECIAL PLACE. IT REPRESENTS A PIECE OF NATURAL
3 HERITAGE OF LOS ANGELES THAT IS REMINISCENT OF EARLY
4 CALIFORNIA AND NATIVE COMMUNITIES AND THE MOSAIC OF HISTORY
5 RIGHT UP TO THE PRESENT WITH VERY VIBRANT COMMUNITIES
6 INTERWOVEN INTO BEAUTIFUL STATE, LOCAL AND NATIONAL PARKS. IT
7 PROVES ON A NATIONAL SCALE THAT YOU CAN HAVE CONSERVATION AND
8 VIBRANT COMMUNITIES INTERWOVEN AND WORKING WELL TOGETHER. AND
9 THE SANTA MONICA MOUNTAINS HAS BECOME A NATIONAL MODEL FOR
10 THAT. AND I WANT TO THANK ALL OF YOU FOR YOUR LEADERSHIP AND
11 YOUR SUPPORT AND ESPECIALLY SUPERVISOR YAROSLAVSKY AND HIS
12 ENTIRE TEAM IN THE THIRD DISTRICT. THANK YOU VERY MUCH.

13 [APPLAUSE.]

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT IT'S MY PLEASURE TO PRESENT
16 THE PATIENT SAFETY AWARDS. I WANT TO MAKE SURE I HAVE ALL MY
17 STUFF TOGETHER HERE. AS THE GOVERNING BODY ONE OF THE LARGEST
18 PUBLIC HEALTHCARE SYSTEMS IN THE COUNTRY, THIS BOARD
19 UNDERSTANDS THE IMPORTANCE OF INSURING THE SAFETY OF THOSE WHO
20 SEEK CARE AT OUR CLINICS AND HOSPITALS. THAT IS WHY I'VE
21 INTRODUCED THE MOTION TODAY ASKING MY COLLEAGUES TO JOIN ME IN
22 PROCLAIMING THIS WEEK AS NATIONAL PATIENT SAFETY AWARENESS
23 WEEK IN THE COUNTY OF L.A. SINCE 2005, DEPARTMENT OF HEALTH
24 SERVICES' QUALITY IMPROVEMENT AND SAFETY PROGRAM ALONG WITH
25 D.H.S.'S PATIENT SAFETY COMMITTEE HAVE HOSTED AN ANNUAL



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1 PATIENT SAFETY CONFERENCE. THIS CONFERENCE BRINGS TOGETHER
2 MORE THAN 200 ATTENDEES FROM ACROSS THE DEPARTMENT OF HEALTH
3 SERVICES TO LEARN ABOUT A WIDE ARRAY OF PATIENT SAFETY TOPICS.
4 THE AWARDS PROGRAM RECOGNIZES PATIENT SAFETY LEADERS WITHIN
5 THE DEPARTMENT AND INNOVATIVE EFFORTS BY THE DEPARTMENT STAFF
6 TO RAISE AWARENESS ABOUT PATIENT SAFETY ISSUES AND COMPLIANCE
7 WITH SAFETY GUIDELINES. I WAS HONORED TO PRESENT THE AWARDS AT
8 LAST YEAR'S CONFERENCE AND I'M HONORED ONCE AGAIN TO JOIN MY
9 COLLEAGUES IN HONORING THE AWARD WINNERS TODAY. LET ME ASK
10 SUPERVISOR RIDLEY-THOMAS TO MAKE THE FIRST PRESENTATIONS.

11

12 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN AND COLLEAGUES, I'M PLEASED
13 THIS MORNING TO HAVE DR. CLINTON COIL HERE WITH US. AND HE'S
14 GOING TO ACCEPT ON BEHALF OF KIM MCKENZIE RN, MSM, AND IT'S A
15 HIGH HONOR TO PRESENT THIS AWARD, AN AWARD THAT COMES FROM HER
16 PEERS. LET'S JUST SAY A LITTLE BIT ABOUT KIM. SHE HAS SERVED
17 WITH DISTINCTION AS INTERIM C.E.O. OF THE HARBOR U.C. L.A.
18 MEDICAL CENTER FROM JUNE 30TH, 2011, TO OCTOBER 31 OF 2011.
19 AND IN THAT CAPACITY, SHE SAW AN OPPORTUNITY TO CHAMPION THE
20 ISSUE OF COMPLIANCE WITH WITH HAND HYGIENE RECOMMENDATIONS.
21 MS. MCKENZIE QUICKLY ESTABLISHED THE EXPECTATION OF HAND
22 HYGIENE AUDITS BY CLINICAL AND OPERATIONAL LEADERS THROUGHOUT
23 THE FACILITY. THE IMPLEMENTATION OF THIS STRATEGY YIELDED A AN
24 INCREASE OF HAND HYGIENE COMPLIANCE FROM LESS THAN 50 PERCENT
25 TO GREATER THAN 90 PERCENT. SHE HAS SHOWN A PERSONAL



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1 DEDICATION TO PATIENT SAFETY AND FAR EXCEEDED EXPECTATIONS BY
2 DEMONSTRATING THAT HIGH QUALITY CARE WITHIN A SAFER PATIENT
3 ENVIRONMENT IS NO MERE SLOGAN BUT IN FACT A TANGIBLE
4 COMMITMENT SUPPORTED BY A SIGNIFICANT CHANGE IN THE
5 ORGANIZATIONAL CULTURE OF INPATIENT SAFETY FOLLOWING HER
6 ARRIVAL. AND AS A RESULT OF HER INNOVATIVE AND SUCCESSFUL
7 EFFORTS, SHE EARNED THE 2011 D.H.S. PATIENT SAFETY AWARD AS
8 EXECUTIVE PATIENT SAFETY LEADER FROM HER PEERS. AND SO I'M
9 PLEASED TO PRESENT THIS TO DR. COIL ON BEHALF OF MS. MCKENZIE
10 IN RECOGNITION OF HER DYNAMIC AND PROMINENT LEADERSHIP AS AN
11 OUTSPOKEN CHAMPION ON BEHALF OF PATIENT SAFETY. SO IN
12 ABSENTIA, LET'S GIVE KIM A BIG, BIG ROUND OF APPLAUSE.
13 [APPLAUSE.]

14

15 **DR. CLINTON COIL:** THANK YOU VERY MUCH, I'M DR. CLINTON COIL,
16 I'M THE PATIENT SAFETY OFFICER FOR HARBOR- U.C.L.A. MEDICAL
17 CENTER AND CHAIR OF THE D.H.S. PATIENT SAFETY COMMITTEE AND
18 I'M HERE TO ACCEPT THIS AWARD ON KIM MCKENZIE'S BEHALF. SHE
19 SENDS HER REGRETS BUT WE'RE ALL EXCITED AT HARBOR-U.C.L.A.
20 ABOUT THE WORK SHE'S BEEN DOING WITH US AND HER AMAZING
21 CONTRIBUTIONS TO PATIENT SAFETY AND OUR PROGRAM, AND WE THANK
22 THE BOARD FOR THEIR CONSIDERATION AND PRESENTATION OF THIS
23 AWARD. [APPLAUSE.]

24



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. NEXT I'D LIKE TO
2 PRESENT THIS PROCLAMATION TO MAGDA YOUSSEF. MAGDA WAS AWARDED
3 THE 2011 MANAGEMENT-LEVEL PATIENT SAFETY LEADER AWARD BY HER
4 PEERS. FOR 32 YEARS, MAGDA HAS PROVIDED CONSISTENT LEADERSHIP
5 AND SUPPORT FOR PATIENT SAFETY AS A PHARMACY SUPERVISOR WITH
6 THE L.A. COUNTY+U.S.C. MEDICAL CENTER. SHE EDUCATES NURSES AND
7 NURSING STUDENTS ON MEDICATION SAFETY AND NUTRITION AND SHE
8 ALSO INVESTIGATES AND FOLLOWS UP ON PATIENT SAFETY NETWORK
9 REPORTS. MAGDA'S CONTINUOUS FOCUS ON INFANT SAFETY IS TRULY
10 COMMENDABLE AND WE EXTEND OUR CONGRATULATIONS AND HEARTFELT
11 APPRECIATION TO HER. CONGRATULATIONS. [APPLAUSE.]

12

13 **MAGDA YOUSSEF:** THANK YOU SO MUCH. MY NAME IS MAGDA YOUSSEF,
14 I'M A PHARMACY SUPERVISOR AT L.A.C.+ U.S.C. MEDICAL CENTER. I
15 HAD COMPUTERIZED PROGRAM FOR THE IV NUTRITION FOR THE NEWBORN
16 THAT IS INCREASING TREMENDOUSLY THE PATIENT SAFETY AND
17 DECREASED TREMENDOUSLY THE ERRORS AND SAVED TIME AND INCREASED
18 EFFICACY. SO I THANK THE BOARD OF SUPERVISORS FOR THIS AWARD.
19 AND I PRESENT IT ALSO TO ALL MY STAFF AND MY SUPERVISORS.
20 THANK YOU SO MUCH. [APPLAUSE.]

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT, I'D LIKE TO PRESENT A
23 PROCLAMATION TO _____. DID I SAY THAT CORRECTLY? GOOD.
24 _____ IS A REGISTERED NURSE WHO WORKS AT SEVERAL
25 DEPARTMENT OF HEALTH SERVICES CLINICS IN THE SAN FERNANDO



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1 VALLEY. AND SHE'S BEING HONORED FOR RECEIVING THE 2011 STAFF
2 LEVEL PATIENT SAFETY LEADER AWARD. _____'S PEERS DECIDED
3 TO GIVE HER THIS AWARD BECAUSE OF HER DEDICATED WORK AS A
4 MENTOR AND EDUCATOR FOR STAFF AT THE MIDVALLEY COMPREHENSIVE
5 HEALTH CENTER, THE GLENDALE AND SAN FERNANDO HEALTH CENTERS,
6 AND THE VAUGHN STREET SCHOOL-BASED CLINIC. SHE IS WIDELY
7 CONSIDERED TO BE A VERY SUPPORTIVE COLLEAGUE WHO EAGERLY
8 SHARES HER KNOWLEDGE OF PATIENT SAFETY WITH HER COWORKERS.
9 TODAY THE BOARD OF SUPERVISORS COMMENDS YOU, _____, FOR
10 YOUR ACTIVE INVOLVEMENT IN STAFF-LEVEL PATIENT SAFETY
11 ACTIVITIES AND FOR EXCEEDING THE USUAL EXPECTATIONS OF YOUR
12 POSITION. THANK YOU FOR HELPING TO MAKE OUR CLINICS SAFER FOR
13 OUR PATIENTS. CONGRATULATIONS. [APPLAUSE.]

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** AND NEXT IS A PRESENTATION TO THE
16 LOS ANGELES COUNTY+ U.S.C. MEDICAL CENTER CENTRAL VEINOUS
17 CATHETER PRECEPTOR PILOT PROGRAM. THAT'S ALMOST AS HARD AS
18 "YAROSLAVSKY" TO SAY. THIS PROCEDURE IS ONE OF THE MOST COMMON
19 INVASIVE PROCEDURES IN HOSPITALS. THE WINNING PROGRAM CREATED
20 TEAM EXPERTS AT THE MEDICAL CENTER. THEIR EXPERTISE ELIMINATES
21 INFECTIONS AND COMPLICATIONS IN PATIENTS UNDERGOING THE
22 PROCEDURE. THIS PROGRAM IS VITALLY IMPORTANT AND MEETS THE
23 GOALS OF THE DEPARTMENT OF HEALTH SERVICE WAIVER REQUIREMENT.
24 I'M PROUD TO HONOR THESE DEVOTED PROFESSIONALS, THEIR TALENTS



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1 AND CONTRIBUTIONS TRULY DESERVE RECOGNITION. CONGRATULATIONS
2 TO ALL OF YOU. [APPLAUSE.]

3

4 **SPEAKER:** THOSE OF US FROM L.A. COUNTY U.S.C. MEDICAL CENTER
5 WOULD LIKE TO THANK THE BOARD OF SUPERVISORS FOR THIS
6 RECOGNITION. WORKING TOGETHER AS A GROUP, THE PATIENT SAFETY
7 AREAS, PHYSICIANS, NURSING, ALL WORKING TOGETHER TO ATTEMPT TO
8 DECREASE PATIENT INFECTIONS AND INCREASE PATIENT SAFETY. A
9 PROJECT LIKE THIS DEMONSTRATES HOW COMING TOGETHER AS A GROUP
10 CAN INDEED INCREASE PATIENT SAFETY AND DECREASE INFECTIONS IN
11 THE HOSPITAL. WE THANK YOU FOR YOUR RECOGNITION FOR THIS
12 PROJECT.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. [APPLAUSE.] MITCH, I'LL
15 ASK YOU TO SAY A WORD AT THE END OF THE PRESENTATION.
16 SUPERVISOR ANTONOVICH HAS A PRESENTATION TO MAKE.

17

18 **SUP. ANTONOVICH:** FOR THE BEST IMPLEMENTED PATIENT SAFETY
19 PROJECT AT OLIVE VIEW MEDICAL CENTER, THE I.C.U. CENTRAL LINE
20 SIMULATION TRAINING IS JOSHUA _____. THIS PROJECT
21 DEMONSTRATES THE VALUE OF PROCEDURE-RELATED SIMULATION
22 TRAINING TO IMPROVE OUTCOMES FOR D.H.S. PATIENTS AS PART OF
23 THE RESIDENCY TRAINING.

24



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU VERY MUCH, MITCH.
2 I'D LIKE TO ASK DR. MITCHELL KATZ TO SAY A FEW WORDS ON BEHALF
3 OF THE DEPARTMENT.

4

5 **DR. MITCHELL KATZ:** THANK YOU, MR. CHAIR. THE NUMBER ONE DICTUM
6 OF MEDICINE IS "DO NO HARM." IN OUR MODERN WORLD WITH INVASIVE
7 LINES AND COMPLICATED MEDICINES, THAT ACTUALLY TAKES QUITE A
8 LOT OF WORK AND EFFORT AND I'M SO PROUD OF THE VARIOUS PEOPLE
9 IN D.H.S. WHO ARE WORKING TO MAKE OUR FACILITIES SAFE AND VERY
10 GRATEFUL TO THE BOARD FOR ACKNOWLEDGING THEM. THANK YOU.
11 [APPLAUSE.]

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** I HAVE ONE MORE PRESENTATION. IF I
14 CAN ASK DR. FIELDING, DR. JONATHAN FIELDING, SOPHIA ROMANAS,
15 CARLA BAILEY, DR. RANDALL HENRY, LASHONDA SPENCER, NADIA JUMA,
16 TO JOIN ME HERE FOR A SPECIAL PRESENTATION. WHILE THEY'RE
17 COMING UP, LET ME READ THIS. "HIV/AIDS IS A SERIOUS PUBLIC AND
18 PERSONAL HEALTH CONCERN AFFECTING NEARLY 280,000 WOMEN IN THE
19 UNITED STATES, FACING WIDENING GAPS IN ACCESS AND CARE. THE
20 EPIDEMIC IS INCREASING MOST DRAMATICALLY AMONG WOMEN OF COLOR,
21 ESPECIALLY AFRICAN-AMERICAN WOMEN. APPROXIMATELY 5,000 WOMEN
22 AND GIRLS ARE INFECTED IN LOS ANGELES COUNTY, CONSTITUTING 12
23 PERCENT OF THE TOTAL COUNTY HIV/AIDS POPULATION. WHILE
24 AFRICAN-AMERICAN WOMEN WHO REPRESENT 9 PERCENT OF THE COUNTY'S
25 FEMALE POPULATION MAKE UP 37 PERCENT OF THOSE WITH HIV AND



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1 AIDS. FOR LATINAS AND OTHER LOW INCOME AND MINORITY
2 POPULATIONS, THE RATES OF INFECTION, TOO, ARE SIGNIFICANTLY
3 HIGHER, AND THEIR INCIDENCE OF INFECTION IS GROWING FASTER
4 THAN AMONG THE GENERAL POPULATION. NATIONAL WOMEN AND GIRLS'
5 HIV/AIDS AWARENESS DAY IS AN OBSERVANCE RECOMMITTING THE
6 COMMUNITY RAISING AWARENESS AND ENCOURAGING WOMEN AND GIRLS TO
7 TAKE INDIVIDUAL ACTION BY UNDERSTANDING PERSONAL RISK AND
8 LEARNING THEIR HIV STATUS. THE BOARD OF SUPERVISORS RESOLVES
9 THAT THE COUNTY OF LOS ANGELES RECOGNIZES MARCH 10, 2012 AS
10 NATIONAL WOMEN AND GIRLS' HIV/AIDS AWARENESS DAY. THE
11 EPIDEMIC'S DISPROPORTIONATE IMPACT ON WOMEN AND GIRLS OF COLOR
12 AND MINORITY AND LOW-INCOME POPULATIONS AND ENCOURAGES THE
13 HIV/AIDS AND HEALTH COMMUNITIES TO REDEDICATE THEMSELVES TO
14 REDUCING HIV INCIDENCE AND PREVALENCE AMONG WOMEN AND GIRLS."
15 LET ME PRESENT THIS TO DR. FIELDING AND ASK HIM TO SAY A FEW
16 WORDS AND INTRODUCE THE REST OF THE GROUP.

17

18 **DR. JONATHAN FIELDING:** THANK YOU. I WANT TO THANK SUPERVISOR
19 YAROSLAVSKY AND THE REST OF THE BOARD MEMBERS FOR RECOGNIZING
20 THIS NATIONAL WOMEN'S AND GIRLS' HIV AWARENESS DAY, WHICH WILL
21 BE ON MARCH 10TH. DUE TO THE HIGH RATES OF HIV/AIDS AMONG
22 WOMEN, ESPECIALLY WOMEN OF COLOR, IT'S REALLY IMPORTANT TO
23 CALL ATTENTION TO THIS EPIDEMIC. TODAY MORE THAN 280,000 WOMEN
24 IN THE U.S. ARE LIVING WITH HIV. AND IN 2009, WOMEN ACCOUNTED
25 FOR MORE THAN 25 PERCENT, 1 IN 4, OF THE NEW DIAGNOSIS OF



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1 AIDS. IN LOS ANGELES COUNTY THEY REPRESENT ABOUT 10 PERCENT OF
2 THE HIV AND AIDS CASES. AND OF COURSE BLACK AND LATINA WOMEN
3 ARE MUCH MORE AFFECTED, THEY'RE DISPROPORTIONATELY AFFECTED.
4 IN 2008, 85 PERCENT OF THE AIDS CASES WERE AMONG WOMEN OF
5 COLOR. SCREENING AND TESTING IS ESPECIALLY IMPORTANT FOR WOMEN
6 FOR SEVERAL REASONS. FIRST OF ALL, WOMEN ARE OFTEN DIAGNOSED
7 LATER IN THE DISEASE THAN MEN. THEY'RE MOST LIKELY-- THEY'RE
8 MORE LIKELY TO POSTPONE MEDICAL CARE BECAUSE OF FAMILY
9 REASONS, BECAUSE OF DOMESTIC VIOLENCE, BECAUSE OF
10 SOCIOECONOMIC FACTORS. IN 2010, AN ESTIMATED 30 PERCENT OF
11 WOMEN WITH HIV DEVELOPED AIDS WITHIN A YEAR OF THEIR HIV
12 DIAGNOSIS, SHOWING HOW LATE DIAGNOSIS DOES PREDISPOSE TOWARDS
13 NOT THE BEST OUTCOMES. AN ESTIMATED 76 PERCENT OF HIV POSITIVE
14 WOMEN ARE THE PRIMARY CAREGIVERS, PRIMARY CAREGIVERS FOR
15 CHILDREN UNDER THE AGE 18 AT HOME. AND IN ORDER TO REDUCE THE
16 TRANSMISSION FROM MOTHERS TO CHILDREN, IT'S REALLY IMPORTANT
17 TO START ON AND TO MONITOR ANTIRETROVIRAL THERAPY. SO I
18 ENCOURAGE ALL WOMEN IN LOS ANGELES COUNTY TO GET TESTED FOR
19 HIV AND AIDS, ESPECIALLY THOSE WHO HAVE HIGH RISK SEXUAL
20 BEHAVIORS BY WHICH I MEAN UNPROTECTED SEX, HAVING ANOTHER
21 SEXUALLY TRANSMITTED DISEASE, OR HAVING HAD A TRANSFUSION
22 BETWEEN THE YEARS 1978 AND 1985. AND IT'S IMPORTANT TO KNOW
23 YOUR HIV STATUS FOR THREE REASONS. ONE, MANY NEW HIV
24 INFECTIONS ARE CAUSED BY PEOPLE UNAWARE THEY ARE INFECTED AND
25 COULD TRANSMIT IT TO OTHERS. HIV MEDICINES ARE MUCH MORE



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1 EFFECTIVE WHEN YOU START EARLY. AND GETTING TREATMENT EARLY
2 MEANS A MUCH LOWER RISK OF GETTING AIDS OR OTHER INFECTIONS.
3 UNFORTUNATELY, MANY PEOPLE, PARTICULARLY WOMEN OF COLOR, DON'T
4 FIND OUT THEY HAVE HIV UNTIL IT'S THE LATER STAGE AND THAT
5 LIMITS THE TREATMENT OPTIONS. FOR MORE INFORMATION, PLEASE GO
6 TO OUR WEBSITE, WWW.LAPUBLICHEALTH.ORG. AGAIN, MY THANKS TO
7 THE BOARD. [APPLAUSE.]

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR ANTONOVICH? OH, SORRY.
10 HANG ON.

11

12 **STEPHEN RANDAL HENRY:** MY NAME IS DR. STEPHEN RANDAL HENRY. I'M
13 THE DIRECTOR OF THE LOS ANGELES COUNTY FAMILY AIDS NETWORK.
14 GIVING HONOR TO GOD, OUR GREAT COUNTRY, THE UNITED STATES OF
15 AMERICA, OUR GREAT STATE OF CALIFORNIA, OUR WONDERFUL COUNTY
16 OF LOS ANGELES, I'D LIKE TO SAY THANK YOU TO THE BOARD OF
17 SUPERVISORS TO EACH ONE OF YOU FOR THIS OPPORTUNITY TO STAND
18 BEFORE YOU HERE TODAY HONORING AND BRINGING ATTENTION TO
19 HIV/AIDS AMONG WOMEN AND GIRLS IN OUR COUNTY TODAY. DR.
20 FIELDING ELOQUENTLY STATED THE PROBLEM, SO I WON'T REPEAT
21 THAT. WHAT I'D LIKE TO SAY IS THAT WE, ALONG WITH THE LOS
22 ANGELES L.A.C.+ U.S.C., OUR RYAN WHITE PART D PROVIDERS, WE
23 PROVIDE ACCESS TO ETHNICALLY AND LINGUISTICALLY CULTURALLY
24 COMPETENT HIV CARE WHEN THERE ARE NO OTHER SOURCES OF PAYMENT
25 AVAILABLE. THIS IS OUR MOST NEEDY CITIZENS AND WE THANK YOU



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1 FOR THIS OPPORTUNITY TO BRING ATTENTION AND RAISE AWARENESS
2 FOR HIV/AIDS. THANK YOU VERY MUCH. [APPLAUSE.]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR ANTONOVICH.

5

6 **SUP. ANTONOVICH:** MR. CHAIRMAN AND MEMBERS, IT'S A GREAT HONOR
7 TO RECOGNIZE FOUR OUTSTANDING GOOD SAMARITANS IN THIS COUNTY
8 OF LOS ANGELES, WHO BECAUSE OF THEIR QUICK, DECISIVE ACTION,
9 WERE ABLE TO ASSIST A DEPUTY, DEPUTY KIM BOISSIER WHO WAS
10 ATTEMPTING TO MAKE AN ARREST OF A FELON ON JANUARY 31ST NEAR
11 AVENUE M OFF OF AVENUE M OFF THE ANTONOVICH ANTELOPE VALLEY
12 COURTHOUSE. THE DEPUTY DIDN'T KNOW THAT THIS INDIVIDUAL HAD
13 ALSO COMMITTED TWO ATTEMPTED CAR JACKINGS AND ATTACKED A LOCAL
14 PASTOR IN HIS OFFICE BEFORE HE FLED ON FOOT. AFTER SHE STOPPED
15 THE SUSPECT, HE THEN BEGAN ATTACKING HER IN THE MIDDLE OF THE
16 ROADWAY. WHAT HAPPENED AT ONE POINT HE ATTEMPTED TO PUSH HER
17 IN THE PATH OF AN ONCOMING SCHOOL BUS. FORTUNATELY BECAUSE OF
18 THE FOUR GOOD SAMARITANS THAT WE'RE HONORING TODAY: GAIL
19 SMITH, TYSON _____, GILBERT _____, AND MARIO BARRERA_ WHO
20 IS A DEPUTY ALTERNATIVE PUBLIC DEFENDER IN OUR COURTHOUSE,
21 THEIR QUICK ACTION WAS ABLE TO COME TO THE AID AND HELP SO
22 THAT DEPUTY BOISSIER WAS ABLE TO RETAIN HER WEAPON. THE
23 SUSPECT WAS ABLE TO BE ARRESTED. AND WE'VE AVOIDED ANY TYPE OF
24 DEADLY OCCURRENCE FROM OCCURRING ON THAT DAY. SO AT THIS TIME
25 WE WANT TO RECOGNIZE THESE FOUR GOOD SAMARITANS AND ALSO THE



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1 DEPUTY FOR HER PROFESSIONALISM THAT HELPED WITH THIS ARREST OF
2 THIS INDIVIDUAL WHO WAS A DANGER TO OUR COMMUNITY. SO FIRST?
3 GAIL SMITH? CONGRATULATIONS. [APPLAUSE.] GILBERT _____? TYSON
4 _____? MARIO _____? _____? [APPLAUSE.]
5 CAPTAIN, DO YOU WANT TO MAKE A FEW REMARKS?

6

7 **SPEAKER:** ON BEHALF OF ALL THE PERSONNEL OF LANCASTER SHERIFF'S
8 STATION AND THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT AS A
9 WHOLE, WE TAKE GREAT PRIVILEGE IN SERVING ALL THE RESIDENTS OF
10 LOS ANGELES COUNTY, BUT I HAVE TO SAY I'M EXTREMELY HONORED TO
11 BE HERE TODAY AND TO THANK EACH OF THESE RESIDENTS OF
12 LANCASTER FOR COMING TO ONE OF OUR OWN'S AID WHEN SHE SO
13 DEARLY NEEDED IT. SO THANK YOU AGAIN. WE REALLY, REALLY
14 APPRECIATE EVERYTHING YOU DO. AND I LOOK FORWARD TO EACH OF
15 YOU BEING A VOLUNTEER FOR LANCASTER SHERIFF'S STATION IN THE
16 NEAR FUTURE. [APPLAUSE.]

17

18 **SUP. ANTONOVICH:** LILLY QUEENY IS A NORFOLK TERRIER. SHE'S ONE
19 YEAR OLD AND SHE'S LOOKING FOR A LITTLE HOME. ANYBODY LIKE TO
20 ADOPT HER? YOU CAN CALL 562-728-4644.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THAT CONCLUDES OUR
23 PRESENTATIONS. OKAY. CAN WE ASK FOR A LITTLE QUIET IN THE
24 AUDIENCE? THANK YOU. SUPERVISOR RIDLEY-THOMAS, YOU'RE UP
25 FIRST. BUT BEFORE YOU GO, CAN I TAKE THE PUBLIC COMMENT ITEMS



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1 FIRST? MR. PREVEN AND MR. SACHS? MR. PREVEN, COME ON FORWARD.
2 YOU ASKED TO BE HEARD ON ITEM 1-D, 1-H, 4, 11, 19, 26, 32, 34,
3 67 AND CS-3 AND MR. SACHS HAS ASKED TO BE HEARD ON ITEM 1-D,
4 1-H, 4-D, 1-P, 27, 5, 17, 19, 68-A AND 68-B. YOU HAVE THREE
5 MINUTES, MR. PREVEN.

6

7 **ERIC PREVEN:** HELLO MY NAME IS ERIC PREVEN AND I AM THE COUNTY
8 RESIDENT FROM DISTRICT 3. THAT IS A VERY TIGHT WINDOW BUT I
9 WILL DO MY BEST. FIRST OF ALL KUDOS TO THE TEAM FOR THE HAND
10 HYGIENE AUDIT. THAT IS GOOD NEWS. I WOULD RECOMMEND WE TRY ONE
11 OF THOSE DOWN HERE AT THE BOARD OF SUPERVISORS. ITEM CS-3 IS
12 THE PUBLIC EMPLOYMENT WHERE WE'LL BE HIRING A COUNTY COUNSEL.
13 AND FOR THOSE WHO ARE INTERESTED, I HAVE ACCESS TO THE JOB
14 DESCRIPTION, WHICH I COULD MAKE AVAILABLE. AND I THINK THAT IF
15 YOU COULD POST SOME RESUMES ON A SHORT LIST BASIS, THEN WE
16 COULD SORT OF VET THEM AND MAYBE HAVE A HEARING AS IF THE
17 PUBLIC WERE INVOLVED, THAT WOULD BE FANTASTIC. 1-D IS THE
18 COMMUNITY DEVELOPMENT COMMISSION ARRANGING FOR SOME RENTAL
19 CARS, WHICH IS INTERESTING. THEY'RE GOING TO BE PUSHING BACK
20 ON SOME OF THEIR CURRENT VEHICLES. AND WE'RE LOOKING AT ABOUT
21 80 PLUS MAINTENANCE CONTRACTS FOR RENTAL CARS FOR THIS GROUP.
22 THE COMMISSION HAS 650 EMPLOYEES. IT FEELS LIKE IT'S A LITTLE
23 HIGH. IT FEELS LIKE SORT OF A 10 PERCENT OF THIS WORKFORCE
24 SHOULD BE IN THEIR OWN VEHICLES AT OUR EXPENSE? I'M NOT SURE
25 THAT MAKES A LOT OF SENSE. IF WE'RE WONDERING WHO ENTERPRISE



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1 IS, OF COURSE THEY'RE A GOOD COMPANY. THEY WERE ALSO THE FOLKS
2 WHO HAD BEEN DELIVERING THE VEHICLES FOR THE SECTION 8 PROGRAM
3 THAT WE FINALLY RESOLVED WITH THAT LAWSUIT AT CS-5 A WEEK OR
4 SO AGO. ON ITEM NUMBER 4, MISS WATANABE OWES ME SOME DETAILS
5 ON THE NAUTICA TRIATHLON. BUT THIS IS A DIFFERENT CHARITY
6 WHICH I SUPPORT ALL THE CHARITIES, BUT I JUST LIKE
7 TRANSPARENCY. AND THIS ONE, LET'S TRY TO GET OUT THERE. THIS
8 IS THE CHALLENGE FOR CHARITY. AND IT'S A GREAT EVENT. ITEM
9 NUMBER 9, YOU NEVER LIKE TO SEE 2.7 MILLION DOLLARS TO LEE,
10 BURKHART, LIU CONSULTING AND THEN MORE. ITEM 11 IS THE
11 ASSESSOR, WHO HAS CRACKED INTO THE MOMENT HERE, IS UPPING
12 38,000 SQUARE FOOT PLACE WITH, FRANKLY, A SLIGHT ROLL BACK
13 WHICH IS QUITE GOOD FOR SOME EL MONTE OFFICE SPACE. I'M VERY
14 PLEASED THAT MR. FUJIOKA HAS LEARNED TO EASE OFF THE TENANT
15 IMPROVEMENT LINE. WE ARE NOT GOING TO BE PROVIDING ANY LARGE
16 CONTRACTS FOR TELEPHONE INSTALLATION AND THE LIKE. ITEM 19 IS
17 THE C.E.O. AND THE COUNTY COUNSEL. THIS IS A REQUEST FROM
18 D.P.S.S. THE C.E.O. AND THE COUNTY COUNSEL SEEM SUFFICIENT TO
19 THEM TO BE NOTIFIED ABOUT NAME CHANGES OF PEOPLE WE DO
20 BUSINESS WITH. I THINK THIS BOARD SHOULD ALSO BE UPDATED ABOUT
21 ANY NAME CHANGES. IF YOU LOOK AT ITEM 21, MORRISON MANAGEMENT
22 SPECIALISTS INC. WHICH DID CHANGE THEIR NAME AND ADDED THE
23 WORD "HEALTHCARE" THERE. THESE ARE THE GUYS WHO PROVIDE
24 CONCESSIONS AT MANY OF OUR HOSPITALS. THIS IS INFORMATION WE
25 WANT TO KNOW. WE WANT TO BE ABLE TO TRACK THESE COMPANIES AND



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1 UNDERSTAND THAT THEY'RE DOING A GOOD JOB AND SO ON AND SO
2 FORTH. ITEM 26 IS THE BEACHES AND HARBORS GUYS ARE GOING TO
3 PUT TOGETHER NEW PARKING PLAN. PARKING CONCEPTS INC. OUT,
4 MODERN PARKING IN. THERE ARE ABOUT 10,000 SPACES. AND I'M
5 GOING REQUEST THAT IF WE COULD, LET'S TRY TO STANDARDIZE SOME
6 OF THESE AGREEMENTS ACROSS OUR MANY, MANY LOTS. I KNOW CLASSIC
7 PARKING HAS THEIR PROGRAM WHICH SEEMS MUCH MORE LUCRATIVE THAN
8 THE ONE MODERN IS ABOUT TO SIGN. I WOULD LOVE IT IF WE HAD
9 EQUAL PLAYING FIELD AND COULD GO ABOUT THIS IN A WAY THAT
10 SHOWS THAT THE PUBLIC HAS A CHANCE TO REVIEW.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. PREVEN, YOUR TIME
13 IS UP. MR. SACHS?

14

15 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING. SIXTY-EIGHT ITEMS
16 ON TODAY'S AGENDA, THREE MINUTES. DO THE MATH. I HELD ITEM 4-
17 D. YOU HAVE UNITS FOR HOMELESS, LOW INCOME ADULTS, 45 UNITS
18 WITH ONE FOR THE MANAGER. SO HOW WILL THESE PEOPLE BE CHOSEN?
19 YOU KNOW YOU SPENT 10 MILLION DOLLARS ON YOUR HOMELESS 50
20 PROGRAM. SO DOES -- HOMELESS 50 PROGRAM. SO DOES THAT MEAN THE
21 HOMELESS PROGRAM NUMBERS 51 THROUGH 95 GET TO GO INTO THE
22 HOUSING? HOW ABOUT VETS? DO WE HAVE ANY VETS FOR THESE
23 HOUSING? AND IT SAYS HERE THAT ONE OF THESE PROGRAMS, NEHEMIAH
24 COURT PROJECT WAS CANCELED. BUT THE TRANSITIONAL HEALTH AIDS
25 YOUTH HOUSING PROJECT, WE DIDN'T GET A STATUS REPORT ON THAT.



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1 WAS THAT ALSO CANCELED? SO WHAT HAPPENED ABOUT THE
2 TRANSITIONAL AIDS YOUTH HOUSING? DO THEY GET A SHOT AT THESE
3 PROGRAMS? BECAUSE I REMEMBER THERE WAS A PROBLEM WITH I
4 BELIEVE IT WAS _____ OR LOS ANGELS HOUSING AUTHORITY, WHERE
5 SOMEBODY WHO WAS ON THE COMMISSION HER KIDS GOT INTO LOW
6 INCOME HOUSING BECAUSE THEY QUALIFIED. HOW ABOUT THAT? WHAT A
7 COINKIDINK. THEN I HELD ITEM 1-H, AGAIN, A CONTRACT EXECUTED
8 BY, OH, FORGOT TO MENTION ALSO ON 4-D, 34,000 DOLLARS FOR
9 ADMINISTRATIVE COSTS? HOW MANY OF THESE PASS-THROUGH ITEMS GET
10 ADMINISTRATIVE COSTS ABOUT 34,000 DOLLARS? HOW ABOUT 1-H? IS
11 THAT ADMINISTRATIVE COSTS, TOO? BECAUSE YOU HAVE THE CONTRACT
12 EXECUTED BY THE COMMUNITY DEVELOPMENT COMMISSION ON BEHALF OF
13 THE HOUSING AUTHORITY. DO THEY GET 34,000 FOR ADMINISTRATIVE
14 COSTS THERE? IT KIND OF ADDS UP. WE NEED SOME FISCAL
15 RESPONSIBILITY HERE, THAT'S WHAT WE NEED. AND NUMBER 5 I HELD,
16 HOMELESS MAIL. THEY'RE HAVING A PROBLEM, HOMELESS PEOPLE
17 GETTING MAIL. SO YOU WILL SEND THEM ELECTRONIC MAIL? GET A
18 CLUE. THEY'RE HOMELESS. MAYBE THEY'LL GET IT ON THEIR IPADS.
19 WHAT A BUNCH OF KNUCKLE HEADS. I HELD ITEM NUMBER 17, THE
20 SUNSHINE CANYON. I BROUGHT TO MIND THE SUNSHINE CANYON
21 LANDFILL BECAUSE IT SAYS HERE YOU GET 10 PERCENT GROSS
22 RECEIPTS ON A BUSINESS LICENSE TAX. BUT I BELIEVE WHEN THE
23 SUNSHINE CANYON LANDFILL, THEY INCREASED THEIR AMOUNT OF DAILY
24 GARBAGE THEY TAKE IN. YOU LEFT OUT 5,600 TONS. SO YOU DO THE
25 MATH ON 5,600 TONS A WEEK, OH EXCUSE ME, 6,600 TONS A WEEK,



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1 THAT COMES OUT TO BE QUITE A PRETTY PENNY AND TAXES ARE NOT
2 BEING COLLECTED. REMEMBER THE PROBLEM, MISS MOLINA? WE HAD A
3 MATH PROBLEM. THEY DOUBLED IT FROM 6,000 INTO 12,600 FROM
4 36,000 TO 66,000 TONS? WHAT HAPPENED TO THE MISSING 6,600
5 TONS? WELL NOW WE GET AN IDEA, 10 PERCENT BUSINESS RECEIPT
6 TAX. DO THEY COLLECT ON THAT? OR IS THAT JUST WAVED BYE-BYE?
7 ITEM 34, THE ANTELOPE VALLEY TRANSIT AUTHORITY, HOW ABOUT BIKE
8 LANES THERE, SUPERVISOR ANTONOVICH? NO M.T.A. MONEY FOR THAT.
9 AND THANK YOU AGAIN. 68 ITEMS, 3 MINUTES. THERE'S GOVERNMENT
10 ACTION.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS HAD TO
13 STEP OUT FOR A MOMENT, SO LET ME READ MY ADJOURNING MOTION, I
14 HAVE ONE ADJOURNING MOTION THAT ASKS THAT WE ADJOURN IN THE
15 MEMORY OF JAMES Q. WILSON. PROMINENT AND INFLUENTIAL POLITICAL
16 AND SOCIAL SCIENTIST AND SCHOLAR BEST KNOWN FOR POPULARIZING
17 THE "BROKEN WINDOWS" THEORY OF CRIME REDUCTION AND PREVENTION
18 WHO RECENTLY PASSED AWAY AT THE AGE OF 80 AFTER A LONG BATTLE
19 WITH LEUKEMIA. PROFESSOR WILSON WAS BORN IN SOUTHERN
20 CALIFORNIA AND COMMITTED TO A CAREER OF SCHOLARSHIP FROM AN
21 EARLY AGE. HE SPENT 26 YEARS AT HARVARD BEFORE RELOCATING TO
22 LOS ANGELES WHERE HE SPENT 10 YEARS AT U.C.L.A. AND 11 YEARS
23 AT PEPPERDINE BEFORE RETURNING TO NEW ENGLAND AND TAKING A
24 POSITION AT BOSTON COLLEGE TO BE CLOSER TO HIS CHILDREN AND
25 GRANDCHILDREN. HE IS SURVIVED BY HIS WIFE OF 59 YEARS,



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1 ROBERTA, A SON MATTHEW, AND DAUGHTER ANNIE GILBERT, FIVE
2 GRANDCHILDREN, A SISTER DIANE GRAY AND OTHER FAMILY MEMBERS.
3 THOSE ARE THE ONLY ADJOURNING MOTIONS I HAVE. ALL MEMBERS ON
4 JAMES Q. WILSON. MR. KNABE, DO YOU HAVE ANY ADJOURNING
5 MOTIONS?

6

7 **SUP. KNABE:** YES I DO. WE ADJOURN IN MEMORY OF JAMES DEE RAMSEY
8 WHO PASSED AWAY AT THE YOUNG AGE OF 52 AFTER BATTLING CANCER
9 FOR TWO YEARS. HE WAS VERY INVOLVED IN HIS EARLY DAYS THROUGH
10 THE DEMOLAY AND LAW ENFORCEMENT EXPLORER. HE WAS A LOS ANGELES
11 COUNTY DEPUTY SHERIFF FOR MORE THAN 30 YEARS AS WELL AS A
12 GRADUATE OF SHERMAN BLOCK SUPERVISORIAL LEADERSHIP INSTITUTE
13 CLASS NUMBER 129. HE WAS A MEMBER OF LAKEWOOD FIRST UNITED
14 METHODIST CHURCH. AN AVID RUNNER, PROUD OWNER OF 11 BAKER-TO-
15 VEGAS CHALLENGE CUP RELAY MUGS. HE WAS A PAST CUB MASTER,
16 SCOUT MASTER. SURVIVED BY HIS WIFE, LORI, SONS, ADAM, PATRICK,
17 AND NATHAN, MOTHER FRANCES, BROTHER JOHN, SISTER TINA, AND
18 MANY OTHERS. GREAT GUY AND HAD A VALIANT FIGHT FOR TWO YEARS
19 AND LOST THE BATTLE. ALSO THAT WE ADJOURN IN MEMORY OF PATRICK
20 SIMBOL, LONGTIME CERRITOS RESIDENT WHO PASSED AWAY AT THE
21 SHOCKINGLY AT THE YOUNG AGE OF 41. HE GREW UP IN CERRITOS.
22 GRADUATED WHITNEY HIGH SCHOOL WHERE HE WAS JUNIOR CLASS AND
23 SENIOR CLASS PRESIDENT. EARNED HIS FINANCE DEGREE FROM U.S.C.
24 HE IS SURVIVED BY HIS WIFE JADE, CHILDREN VICTORIA, JERICK,
25 JUSTIN, MOTHER THERESA AND BROTHER ANTHONY AND MANY FRIENDS IN



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1 THE CERRITOS AREA. ALSO WE ADJOURN IN MEMORY OF RAYMOND GOMEZ
2 WHO PASSED AWAY RECENTLY. HIS WIFE, ALICE, AND RAISED THEIR
3 FAMILY HERE IN CALIFORNIA. HE ENJOYED SPENDING TIME WITH
4 FAMILY AND FRIENDS AND WAS AN AVID SPORTS FAN AND TRULY
5 ENJOYED THOSE SUMMER CONCERTS BY OUR LONG BEACH MUNICIPAL
6 BAND. HE IS SURVIVED BY HIS WIFE OF 55 YEARS, ALICE, SIX
7 CHILDREN, MARK, ROGER, CANDY, TERRY, ALLEN AND PAUL, NINE
8 GRANDCHILDREN AND FOUR GREAT GRANDCHILDREN. HE'LL BE MISSED BY
9 FAMILY AND FRIENDS. AND THEN FINALLY THAT WE ADJOURN IN MEMORY
10 OF AGNES WILLIAMS WHO PASSED AWAY RECENTLY IN SAN PEDRO. SHE
11 MIGRATED TO THE UNITED STATES IN 1974. SHE LIVED AND WORKED IN
12 NEW YORK UNTIL SHE MOVED TO SAN PEDRO IN 1982. SHE WILL BE
13 MISSED BY HER FAMILY, MANY FAMILY MEMBERS AND FRIENDS. SHE IS
14 SURVIVED BY HER THREE CHILDREN, CECELIA, LUIS AND ALONSO,
15 SEVEN GRANDCHILDREN AND EIGHT GRANDCHILDREN. THOSE ARE MY
16 ADJOURNMENTS, MR. CHAIR.

17
18 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.
19 SUPERVISOR ANTONOVICH, FOR YOUR ADJOURNING MOTIONS.

20
21 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF
22 TYLER LYNCH WHO PASSED AWAY AT THE AGE OF 20. RESIDENT OF
23 ANTELOPE VALLEY. PASSED AWAY UNEXPECTEDLY. HOWARD BRUCE "MAC"
24 MCKEEN, 59 YEAR RESIDENT OF THE ANTELOPE VALLEY. SERVED AS A
25 BOMBER PILOT DURING WORLD WAR II. LOUIS JAMES MITCHELL WHO WAS



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1 THE DIRECTOR OF PHARMACY AT THE LA VINA HOSPITAL IN ALTADENA
2 FOR 54 YEARS. AND SERVED IN THE UNITED STATES NAVY FIRST
3 LIEUTENANT IN PUBLIC HEALTH. LOUISE MORRIS, LIFELONG RESIDENT
4 OF ANTELOPE VALLEY WHO LEAVES HER SON, DARRIN. JAY ROBERT HERN
5 WHO PASSED AWAY ON DECEMBER 24 AFTER 49 YEARS OF TEACHING AT
6 PASADENA CITY COLLEGE HE RETIRED AS PROFESSOR EMERITUS. HE WAS
7 A SPEECH PATHOLOGIST AND AUDIOLOGIST AND DIRECTED THE
8 VETERANS' ADMINISTRATION PROGRAM OF SPEECH PATHOLOGY FOR
9 CHILDREN. HE SERVED IN THE UNITED STATES ARMY AND HE'S MOST
10 KNOWN FOR-- HE WAS THE OPENING NBC'S "WIDE WORLD OF DISNEY."
11 THAT WAS HIS VOICEOVER. WILLIAM COREY, DR. COREY, HE WAS AN
12 INTERNAL MEDICINE IN PASADENA, PHYSICIAN, PRESIDENT OF THE
13 MEDICAL STAFF OF HUNTING MEMORIAL HOSPITAL AND FACULTY MEMBER
14 OF THE U.S.C. MEDICAL SCHOOL, DIRECTOR OF CLINICAL
15 INVESTIGATION AT THE H.M.R.I. LIVER CENTER, BOARD MEMBER FOR
16 THE SHERIFF'S AIR RESCUE FIVE FOUNDATION, AND HE FLEW WITH THE
17 L.A. COUNTY SHERIFFS ON THE AIR RESCUE RESPONSE TEAM AND THE
18 DISASTER MEDICAL ASSISTANCE TEAM 9 AS A VOLUNTEER DOCTOR FOR
19 21 YEARS. ANDREW BREITBART, JOURNALIST, BLOGGER, BEST KNOWN
20 FOR HIS WORK WITH THE DRUDGE REPORT. HE LEAVES HIS WIFE AND
21 HIS FOUR CHILDREN AND HIS FATHER-IN-LAW AND BROTHER-IN-LAW
22 ORSON BEAN. VICTOR RODRIGUEZ, DEPUTY, LOS ANGELES COUNTY
23 SHERIFF'S DEPARTMENT, PASSED AWAY AT THE AGE OF 68. ELAINE
24 JOHNSON, SHE WAS THE AUNT OF COUNTY EMPLOYEE DENNELL
25 D'AMBROSIO, IN THE GRAPHIC ARTS UNIT AT THE C.E.O.'S OFFICE.



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1 DAN DOHNER PASSED AWAY AT THE AGE OF 62, LOS ANGELES COUNTY
2 SHERIFF'S DEPARTMENT. SUSAN BURGOON PASSED AWAY AT THE AGE OF
3 75, RETIRED CAPTAIN WITH THE L.A. COUNTY SHERIFF'S DEPARTMENT.
4 ROSY ARCE, PASSED AWAY AT THE AGE OF 59, RETIRED SERGEANT WITH
5 THE COUNTY SHERIFF'S DEPARTMENT. TED ANDERSEN, PASSED AWAY AT
6 THE AGE OF 89, RETIRED LIEUTENANT WITH THE COUNTY SHERIFF'S
7 DEPARTMENT. LEONARD ROHALEY PASSED AWAY AT THE AGE OF 24,
8 RESIDENT OF LANCASTER AND LEONA VALLEY. ANNE O'MELVENY WILSON,
9 SHE WAS THE WIFE OF DR. JOHN C. WILSON, JR. AND IS REMEMBERED
10 FOR HER WORK AT THE CHILDREN'S HOSPITAL, FIRST AS THE
11 DEPARTMENT CHAIRWOMAN AND THEN AS THE DIRECTOR OF THE
12 HOSPITAL. AND JAMES Q. WILSON WHO WE JUST ALSO ADJOURNED IN.
13 AND I HAD THE OPPORTUNITY OF HELPING HIM WHEN HE FIRST TAUGHT
14 AT U.C.L.A. WITH _____ ANDERSON SCHOOL OF MANAGEMENT. SO
15 THOSE ARE MY ADJOURNMENTS.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.
18 SUPERVISOR MOLINA, DO YOU HAVE ANY ADJOURNING MOTIONS?

19

20 **SUP. MOLINA:** I ASK THAT ALL MEMBERS ADJOURN IN THE MEMORY OF
21 RAUL SANCHEZ SOLIS, HE IS THE BELOVED FATHER OF UNITED STATES
22 LABOR SECRETARY HILDA SOLIS. MR. SOLIS WAS A LONGTIME RESIDENT
23 OF LA PUENTE, HE WAS A DEVOTED FAMILY MAN, DEEPLY RELIGIOUS,
24 AND LOVED SPENDING TIME IN THE OUTDOORS WITH HIS FAMILY AND
25 GRANDCHILDREN. HE FOUGHT STAUNCHLY THROUGHOUT HIS LIFE FOR



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1 SOCIAL JUSTICE ESPECIALLY FOR THE SERVICE AS A TEAMSTERS UNION
2 LEADER. RAUL SERVED AS THE CONSTANT INSPIRATION OF HIS LOVED
3 ONES, CHILDREN, FAMILY. SO WE WANT TO EXTEND OUR DEEPEST
4 CONDOLENCES TO SECRETARY SOLIS AS WELL AS THE ENTIRE SOLIS
5 FAMILY.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.
8 YES, ALL MEMBERS.

9

10 **SUP. MOLINA:** THANK YOU.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS?

13

14 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. I ASK THAT WE
15 ADJOURN IN MEMORY OF ALICE G. BECKWITH, MOTHER OF THE REVEREND
16 MICHAEL BECKWITH WHO WAS THE FOUNDER AND DIRECTOR OF THE AGAPE
17 INTERNATIONAL SPIRITUAL CENTER. SHE PASSED AWAY THIS MORNING.
18 SHE WAS THE FOUNDER AND MANAGER OF THE QUIET MIND BOOKSTORE AT
19 THE AGAPE SPIRITUAL CENTER. SHE IS SURVIVED BY HER SONS
20 MICHAEL, TONY, AND AKILI AND A WHOLE AGAPE FAMILY WHO WILL
21 MISS HER DEARLY. AND SECONDLY I'D LIKE US TO ADJOURN IN MEMORY
22 OF DR. MANUAL MYERS, WHO PASSED AWAY JUST THE DAY BEFORE
23 YESTERDAY ON A MEDICAL MISSION IN HONDURAS. A TEAM OF
24 PHYSICIANS FROM KAISER PERMANENTE MADE THAT AN ANNUAL VISIT.
25 AND THAT WAS ONE OF HIS WAYS OF GIVING OF HIMSELF TO THOSE WHO



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1 ARE LESS FORTUNATE. AND TO OUR COMPLETE SHOCK, DR. MYERS
2 SUFFERED A MAJOR HEART ATTACK AND DIED SUDDENLY. THE WHOLE OF
3 THE KAISER PERMANENTE FAMILY IS STUNNED BY IT. HE WAS A 30-
4 YEAR CONTRIBUTOR TO THAT ENVIRONMENT, AN INTERNIST BY
5 SPECIALTY AND MADE HIS MARK RATHER SUBSTANTIAL WAY. SO I WOULD
6 LIKE TO TAKE THIS OPPORTUNITY TO ADJOURN IN MEMORY OF MANUAL
7 MYERS, M.D.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED. ARE
10 YOU HOLDING ANY ITEMS? YES. ON THE ITEMS THAT WE HELD FOR
11 PUBLIC COMMENT A MOMENT AGO, LET ME HAVE THE CARDS AGAIN.
12 ITEMS 1-D, 1-H, 4-D, 1-P, 4, 11, 19, 32, 34, 67, 68-A AND 68-
13 B. MR. RIDLEY-THOMAS MOVES; KNABE SECONDS. WITHOUT OBJECTION,
14 UNANIMOUS VOTE. WHAT ITEMS ARE WE STILL HOLDING? ALL RIGHT.
15 LET'S TAKE UP ITEM 9 FIRST. WE HAVE DR. CLAVREUL WANTED TO BE
16 HEARD ON THAT? DR. CLAVREUL? WE'RE GOING TO TAKE UP ITEM
17 NUMBER 9.

18

19 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,
20 DR. GENEVIEVE CLAVREUL. THIS ITEM NUMBER 9 IS QUITE PRICEY TO
21 SEE A TAG OF 2.7 MILLION DOLLARS TO FIND A DEVELOPMENT OF THE
22 CAMPUS PLAN FOR LAC+USC. IT'S QUITE PRICEY. THAT'S KIND OF
23 BAFFLED ME TO SEE THAT PRICE TAG. AND THE MORE I READ THAT
24 ITEM, THE MORE UPSET AND CONFUSED I AM ABOUT IT. AND I CANNOT
25 SEE A REASON FOR THAT VERY EXPENSIVE PRICE TAG. AND I WILL



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1 LIKE TO FIND AN EXPLANATION FOR THAT SCOPE OF WORK OF 2.7
2 MILLION DOLLARS. I MEAN THAT'S KIND OF UNBELIEVABLE. AND I
3 JUST CANNOT SEE WHY WE ARE PAYING THAT AMOUNT. ESPECIALLY FOR
4 THE WORK THEY ARE DESCRIBING. I DON'T THINK THAT IT IS TO
5 MAXIMIZE ACCESS OF THE LAC+USC MEDICAL CENTER CAMPUS BY THE
6 COMMUNITY? IT'S QUITE EASY TO ACCESS THE CAMPUS. I HAVE COME
7 TO THAT CAMPUS ON NUMEROUS OCCASIONS TO PROVIDE EDUCATION AND
8 TRAINING JOB OPPORTUNITY WITH ALL THE OTHER SCHOOLS AND
9 COLLEGE LOCATED IN PERIMETER OF THE LAC CAMPUS. VERY EASY TO
10 ACCESS. INCORPORATE ON CAMPUS BUSINESS OPPORTUNITY. ALL OF
11 THAT IS EASY TO ACCESS. TO PAY 2.7 MILLION IS OUTRAGEOUS. I
12 THINK YOU NEED TO LOOK AT IT AND BY THE WAY, WHEN WE SPEAK ON
13 ITEM, THESE ARE NOT PUBLIC COMMENT. THOSE ARE ITEMS THAT THE
14 PUBLIC HAS A RIGHT TO COMMENT ON. THEY WERE NOT PUBLIC
15 COMMENT. AND I THINK YOU SHOULD FIND ANOTHER DESCRIPTION FOR
16 IT.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** FOR WHAT? I'M SORRY. I DIDN'T
19 UNDERSTAND WHAT YOU WERE SAYING.

20

21 **DR. GENEVIEVE CLAVREUL:** YOU CLASSIFIED THOSE AS PUBLIC
22 COMMENTS. THOSE ARE ITEMS THAT THE PUBLIC HAS THE RIGHT TO
23 SPEAK TO.

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S CORRECT.



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1

2 **DR. GENEVIEVE CLAVREUL:** THEY ARE NOT THE TRADITIONAL PUBLIC
3 COMMENT WHO HAVE NOTHING TO DO WITH THE AGENDA.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S CORRECT. ALL RIGHT. I'LL
6 TRY TO MAKE THAT CLEAR IN THE FUTURE. BUT THERE ARE TWO KINDS
7 OF PUBLIC COMMENT.

8

9 **DR. GENEVIEVE CLAVREUL:** THAT'S CORRECT BUT THE WAY YOU TRIED
10 TO BRING IT EVERY WEEK KIND OF MISLABELED.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** HOW SHOULD I LABEL THEM?

13

14 **DR. GENEVIEVE CLAVREUL:** WELL I THINK MAYBE WE NEED TO FIND A
15 BETTER TERMINOLOGY OR BRING IT, ANYWAY. I APPRECIATE THE TIME.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** WELL, IF YOU COME UP WITH A BETTER
18 TERMINOLOGY, EMAIL ME AND I'LL BE HAPPY TO USE IT.

19

20 **DR. GENEVIEVE CLAVREUL:** I WILL. I HAVE BEEN THINKING ABOUT IT,
21 THANK YOU. AND ONE OF MY LETTERS TO THE EDITOR ABOUT THE
22 COUNTY BOARD OF SUPERVISORS. THANK YOU.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** WE'LL TAKE IT. THANK YOU FOR YOUR
25 CALL, TOO. I APPRECIATE IT.



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1

2 **DR. GENEVIEVE CLAVREUL:** YOU WERE VERY GOOD AND I APPRECIATE
3 THE TIME YOU GAVE ME. THANK YOU.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S ITEM NUMBER 9. AND DR.
6 CLAVREUL RELEASED ITEM 46 WHICH SHE WAS HOLDING. SO WE HAVE
7 THOSE TWO ITEMS BEFORE US. YEAH, NO, I UNDERSTAND. SUPERVISOR
8 ANTONOVICH MOVES. MOLINA SECONDS. WITHOUT OBJECTION, UNANIMOUS
9 VOTE. ITEM 26? WE HAVE DR. GOTTLIEB? THIS ITEM IS BEING
10 CONTINUED FOR A WEEK? YEAH. GOOD MORNING, DR. GOTTLIEB.

11

12 **DANIEL GOTTLIEB:** GOOD MORNING. I'M SPEAKING ON ITEM 26, WHICH
13 THERE'S NO DESCRIPTION OF. SO I'LL HAVE TO SPEND SOME TIME
14 TALKING ABOUT IT. ITEM 26 IS ABOUT PARKING, WHICH YOU'RE GOING
15 TO APPARENTLY CHANGE THE PEOPLE THAT ARE RUNNING THE PARKING,
16 THE MANAGERS. AND I NOTICED, I READ FROM THE BOARD'S LETTER
17 THREE PROPOSERS REQUESTED AND RECEIVED A DEBRIEFING OF THEIR
18 SCORES WITH ONE PROPOSER, PARKING CONCEPTS INC., PCI,
19 REQUESTING TO CONTINUE IN THE COUNTY'S REVIEW PROCESS BY
20 REQUESTING A PROPOSED CONTRACTOR SELECTION REVIEW, P.C.S.R.
21 THE DEPARTMENT REVIEWED THE PROPOSALS P.C.S.R. REQUEST AND
22 DETERMINED THAT THE RECOMMENDATION FOR THE CONTRACT AWARD TO
23 M.P.I. WOULD REMAIN UNCHANGED. P.C.I. WAS UNSATISFIED WITH THE
24 RESULTS OF P.C.S.R. AND REQUESTED A COUNTY REVIEW PANEL. THE
25 FINAL STEP IN THE REVIEW PROCESS. ON FEBRUARY 7TH, THE COUNTY



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1 REVIEW PANEL FOUND IN FAVOR OF THE DEPARTMENT AND RECOMMENDED
2 NO CHANGES. SO THAT PICKED MY INTERESTED AND I GOOGLED THEM.
3 AND I FOUND THAT P.C.I. ACTUALLY WAS THE PEOPLE FOR MANY YEARS
4 THAT WERE RUNNING THE BEACHES AND HARBORS' PARKING LOTS AT THE
5 BEACH AND IN THE MARINA AND SO I WAS CONCERNED. ABOUT ONE YEAR
6 AGO, I CAME HERE AND PRESENTED A DOCUMENT WHICH WAS FALSE, I
7 MEAN, A WRITTEN DOCUMENT ABOUT REVENUES FROM THE PARKING. IT
8 WAS FALSE. AND I WOULD ATTRIBUTE THE FALSENESS TO BEACHES AND
9 HARBORS. AND I WOULDN'T ATTRIBUTE IT O THE PEOPLE WHO WERE
10 DOING THE PARKING. SO I'M CONCERNED THAT THEY HAVE PERHAPS
11 BEEN MADE A SCAPEGOAT HERE. I DON'T QUITE KNOW BUT THIS IS A
12 PARTICULAR STRANGE WAY OF PRESENTING WHAT'S HAPPENING AT THIS.
13 NOT VERY MUCH INFORMATION. AND I ALSO KNOW RELATIVE TO BEACHES
14 AND HARBORS THAT I HAD ALSO DONE A CRITIQUE OF SOME STUDY ON
15 SLIP VACANCIES AND THAT THE OFFICIAL REPLY IN THE E.I.R. WAS
16 THAT THERE WAS NO SUCH SLIP STUDIES AT BEACHES AND HARBORS
17 SUBMITTED TO THE COASTAL COMMISSION. SO I'M VERY SUSPICIOUS
18 ABOUT WHAT'S HAPPENING HERE, AND I HOPE YOU WOULD LOOK INTO
19 IT.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. WELL THE ITEM HAS BEEN
22 CONTINUED FOR A WEEK. THERE HAVE BEEN SOME COMMUNICATIONS FROM
23 OTHER BIDDERS, AND SO THERE'S GOING TO BE LOOKING INTO THIS
24 WHOLE ITEM. I APPRECIATE YOUR TESTIMONY.

25



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1 **DANIEL GOTTLIEB:** THANK YOU VERY MUCH.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** THANKS, DR. GOTTLIEB. SO WITHOUT
4 OBJECTION, THIS ITEM WILL BE CONTINUED TO ONE WEEK. ITEM 26.
5 I'LL TAKE UP ITEM 15 WHICH I WAS HOLDING. I HAVE AN AMENDMENT
6 TO ITEM 15. I WON'T READ THE PREAMBLE. OTHER THAN TO SAY THAT
7 THE OFFICE OF SUSTAINABILITY STRONGLY RECOMMENDS THAT THE
8 COUNTY AGREE TO THE STATE'S REQUEST, WHICH IS REPRESENTED IN
9 THIS ITEM AND ACCEPT THE THIS ADDITIONAL FUNDING. SHOULD THE
10 BOARD AGREE TO DO SO, IT SHOULD ALSO INSIST ON A HIGHER LEVEL
11 OF ACCOUNTABILITY FOR THE EXPENDITURE OF THE PROGRAM FUNDS.
12 THEBOARD SHOULD ALSO STRESS THAT DESPITE THE DIFFICULT
13 REGULATIONS IMPOSED ON THE PROGRAM, THE COUNTY OFFICE OF
14 SUSTAINABILITY MUST FIND WAYS TO MAKE IT SUCCEED. I THEREFORE
15 MOVE THAT THE BOARD OF SUPERVISORS INSTRUCT THE CHIEF
16 EXECUTIVE OFFICER, IN CONJUNCTION WITH THE DIRECTOR OF
17 INTERNAL SERVICES, TO, ONE, MAINTAIN DATA WHICH SHALL BE
18 UPDATED AS OFTEN AS FEASIBLE BUT NO LESS THAN ONCE PER MONTH
19 SHOWING THE NUMBER OF PARTICIPANTS WITHIN EACH COMPONENT
20 SUBPROGRAM OF E.U.C.L.A., INCLUDING DATA SHOWING THE NUMBER OF
21 PARTICIPANTS WHO HAVE WITHIN EACH SUBPROGRAM APPLIED FOR
22 PARTICIPATION IN EACH OF THE RESPECTIVE SUBPROGRAMS, RECEIVED
23 APPROVAL OF THEIR APPLICATION, BEGUN PHYSICAL IMPROVEMENTS OF
24 THEIR HOME OR COMMERCIAL LOCATION WHERE IT'S APPLICABLE,
25 COMPLETED PHYSICAL IMPROVEMENTS WHERE APPLICABLE, AND RECEIVED



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1 REBATE CHECKS OR OTHERWISE SUCCESSFULLY FINISHED THEIR
2 PARTICIPATION IN THE PROGRAM. TWO, ESTABLISH GOALS FOR THE
3 NUMBER OF TOTAL PARTICIPANTS OVER THE LIFE OF THE PROGRAM FOR
4 E.U.C.L.A. OVERALL AND WITH EACH SUBPROGRAM. THREE, ESTABLISH
5 BENCHMARKS BY MONTH FOR E.U.C.L.A. OVERALL AND WITHIN EACH
6 SUBPROGRAM WITHIN THE PROGRESS OF THE TOTAL PROGRAM AND EACH
7 SUBPROGRAM SHALL BE MEASURED. FOUR, MAINTAIN A NARRATIVE
8 DESCRIPTION WHICH SHALL BE MADE AVAILABLE TO THE BOARD OF
9 SUPERVISORS NO LESS THAN ONCE PER MONTH OF THE STEPS TAKEN TO
10 IMPROVE PERFORMANCE OF E.U.C.L.A. OVERALL AND FOR ANY
11 SUBPROGRAM IN ANY MONTH IN WHICH THE BENCHMARKS ESTABLISHED IN
12 THE PREVIOUS ITEM NUMBER 3 ARE NOT MET FOR E.U.C.L.A. OVERALL
13 AND FOR EACH SUBPROGRAM. POTENTIALLY DOES THE C.E.O. DIRECTOR
14 DEEM APPROPRIATE THE REALLOCATION OF RESOURCES FROM
15 UNDERPERFORMING SUBPROGRAMS TO SUBPROGRAMS THAT ARE MEETING OR
16 EXCEEDING BENCHMARKS. ESSENTIALLY I THINK THE BOARD NEEDS TO
17 HAVE SOME LEVEL OF ACCOUNTABILITY FOR THIS PROGRAM. THIS
18 PROGRAM HAS BEEN LANGUISHING, NOT ENTIRELY OF ITS OWN FAULT,
19 BUT I'M GETTING TIRED OF THIS PROGRAM GOING NOWHERE AND I
20 THINK WE JUST NEED TO RATCHET UP THE LEVEL OF ACCOUNTABILITY
21 AND KNOW EXACTLY WHAT'S HAPPENING, THE BOARD NEEDS TO KNOW
22 EXACTLY HOW MANY PEOPLE ARE PARTICIPATING IN THE POINTS I'VE
23 INDICATED IN THIS MOTION, AND THAT'S ALL THIS AMENDMENT DOES.
24 WE'RE ACCEPTING A PILE OF CASH FROM THE STATE TO DO SOME WORK
25 FOR THE STATE, FRANKLY, BUT I WANT TO BE SURE THAT IN THE



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1 PROCESS THAT WE HAVE A BEAD ON WHAT WE'RE ACTUALLY DOING AND
2 WHAT'S GETTING DONE AND WHAT ISN'T. SO THAT'S MY AMENDMENT.
3 KNABE WILL SECOND IT. WITHOUT OBJECTION, THE AMENDMENT IS
4 INCLUDED IN THE ITEM. ANY DISCUSSION ON ITEM 15? KNABE MOVES.
5 I'LL SECOND. WITHOUT OBJECTION, UNANIMOUS VOTE ON ITEM 15.
6 THAT'S ALL I HAVE. SO SUPERVISOR KNABE, YOU'RE UP.

7

8 **SUP. KNABE:** I HELD ITEM NUMBER 5. BASICALLY JUST A FEW
9 COMMENTS. I KNOW THERE WERE SOME ISSUES RAISED ABOUT WHAT
10 WE'RE ATTEMPTING TO DO HERE. IF WE COULD HAVE THE DEPARTMENT
11 OBVIOUSLY THE ISSUE HERE HAS COME TO OUR ATTENTION, YOUR
12 OFFICES HAVE TOLD US WE HAVE OVER A MILLION PIECES OF MAIL IN
13 STORAGE. THE ISSUE HERE APPEARS TO BE THAT WE'RE SENDING MAIL
14 TO OURSELVES VIA A FEDERAL REGULATION. WHAT ADDRESS IS USED TO
15 SEND MAIL TO THE HOMELESS PARTICIPANTS?

16

17 **SHERYL SPILLER:** OUR DISTRICT ADDRESSES ARE USED. SO WHEREVER
18 THE PARTICIPATE IS BEING SERVICED, THAT DISTRICT ADDRESS IS
19 USED AS THEIR MAILING ADDRESS.

20

21 **SUP. KNABE:** SO WHAT HAPPENS TO THE MAIL WHEN THEY DECIDE NOT
22 TO PICK IT UP? AND THEN HOW LONG DO YOU KEEP IT IN STORAGE?

23

24 **SHERYL SPILLER:** WE MAINTAIN THE MAIL FOR ABOUT 60 DAYS. AND
25 THEN IF IT'S SOMETHING THAT WAS LIKE A NOTICE OF ACTION,



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1 SOMETHING THAT WE HAVE ON FILE ELECTRONICALLY, THEN WE'LL
2 DESTROY THAT MAIL. IF IT'S AN ITEM THAT CAME FROM, SAY,
3 ANOTHER GOVERNMENT AGENCY, THE HOUSING AUTHORITY OR E.D.D.,
4 THEN WE'LL RETURN THAT TO THE SENDING PARTIES.

5

6 **SUP. KNABE:** AND TO SORT OF CLARIFY AN ISSUE. OBVIOUSLY THOSE
7 WHO USE THE DISTRICT ADDRESS, THAT'S THE ISSUE WE'RE TALKING
8 ABOUT. MAYBE YOU CAN EXPLAIN. WHAT IF A HOMELESS PERSON LISTS
9 A COMMUNITY PROVIDER OR SHELTER AS THEIR MAILING ADDRESS,
10 WOULD WE STILL RECEIVE THEIR MAIL?

11

12 **SHERYL SPILLER:** OH, ABSOLUTELY. THEY WOULD RECEIVE IT AT THE
13 ADDRESS THEY GIVE US. ACTUALLY WE ENCOURAGE PEOPLE IF THEY
14 HAVE ANOTHER MAILING ADDRESS, THEN WE'LL SEND THEIR MAIL TO
15 THAT ADDRESS. SOMETIMES THEY HAVE A FRIEND OR SOMEONE ELSE
16 THAT THEY CAN RECEIVE -- ADDRESS WHERE THEY CAN RECEIVE THEIR
17 MAIL, SO WE'LL CONTINUE TO SEND IT AT THAT ADDRESS.

18

19 **SUP. KNABE:** I LOOK AT IT TWO WAYS. ONE IS TO ASK THE FEDERAL
20 GOVERNMENT FOR SOME FLEXIBILITY. I MEAN IT'S PRETTY CRAZY TO
21 BE SENDING MAIL TO OURSELVES, NUMBER ONE. MAYBE THERE'S MORE
22 EFFICIENT WAYS TO DO IT. OBVIOUSLY I THINK IT WOULD HELP YOU
23 AND STAFF TIME IN TRYING TO PROCESS A MILLION PIECES OF MAIL
24 OR MAINTAIN IT IN STORAGE. SO I JUST WANTED TO MAKE IT CLEAR



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1 THAT IF SOMEONE IS USING AN ADDRESS OTHER THAN A DISTRICT
2 OFFICE THAT THEY WOULD STILL RECEIVE THEIR MAIL?

3

4 **SHERYL SPILLER:** ABSOLUTELY.

5

6 **SUP. KNABE:** THANK YOU. I MOVE THE ITEM.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** ANY OTHER DISCUSSION? MOVED BY
9 KNABE. ITEM NUMBER 5 IS MOVED BY KNABE. WE HAVE ONE SPEAKER ON
10 THIS, SORRY. CHRISTINE KHALILI-BORNA?

11

12 **CHRISTINE KHALILI-BORNA:** GOOD MORNING, CHAIR YAROSLAVSKY AND
13 HONORABLE MEMBERS OF THE BOARD. MY NAME IS CHRISTINE KHALILI-
14 BORNA AND I'M AN ATTORNEY AT PUBLIC COUNSEL. I'M HERE ON
15 BEHALF OF PUBLIC COUNSEL AND OUR CLIENTS WHO INCLUDE
16 CHRONICALLY HOMELESS VETERANS, YOUTH, PREGNANT WOMEN, AND
17 MENTALLY AND PHYSICALLY DISABLED PEOPLE PARTICIPATING IN THE
18 GENERAL RELIEF PROGRAM. THESE ARE THE PEOPLE MOST LIKELY TO BE
19 IMPACTED BY SUPERVISOR KNABE'S PROPOSED MOTION TO ESTABLISH
20 ELECTRONIC MAILING FOR HOMELESS PARTICIPANTS. PUBLIC COUNSEL
21 SUPPORTS THE MOTION'S UNDERLYING GOALS OF PROVIDING HOMELESS
22 PARTICIPANTS WITH BETTER ACCESS OF D.P.S.S. NOTIFICATIONS AND
23 DOCUMENTATION; HOWEVER I'M HERE TO RAISE BOTH LEGAL AND
24 PRACTICAL CONCERNS WITH THE CURRENT LANGUAGE OF THE MOTION.
25 DESIGNATING D.P.S.S. TO TAKE ON THE ROLE OF ESTABLISHING EMAIL



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1 ACCOUNTS FOR INDIVIDUALS MAY RAISE LEGAL PRIVACY AND
2 CONFIDENTIALITY ISSUES BOTH FOR THE COUNTY AND FOR THE
3 PARTICIPANTS. LEGAL PROTOCOLS WOULD ALSO NEED TO BE
4 ESTABLISHED AND FOLLOWED IN TRANSMITTING SENSITIVE
5 INFORMATION. PERHAPS IF D.P.S.S. WERE TO CREATE A CENTRALIZED
6 SYSTEM WITH A LOG-IN FOR PARTICIPANTS WHO CHOOSE TO RECEIVE
7 NOTIFICATIONS VIA EMAIL INSTEAD OF PAPER MAIL, IT MIGHT
8 ALLEVIATE SOME OF OUR CONCERNS AND ALLOW ADVOCATES ACCESS TO
9 BETTER ASSIST CLIENTS. BECAUSE OF OUR LEGAL CONCERNS, WE
10 BELIEVE THE LEGAL ADVOCACY COMMUNITY SHOULD BE INCLUDED IN THE
11 DISCUSSIONS SURROUNDING THIS PROPOSED PROPOSED CHANGE TO THE
12 CURRENT PROCESS AND ITS IMPLEMENTATION. THIS PROPOSED MOTION
13 MIGHT BE A GOOD OPTION FOR THOSE INDIVIDUALS WHO HAVE THE
14 SKILLS, ABILITY, AND ACCESS TO EMAIL. HOWEVER, A LARGE NUMBER
15 OF HOMELESS PARTICIPANTS, ESPECIALLY THE MOST VULNERABLE,
16 INCLUDING THOSE WITH MENTAL HEALTH, DEVELOPMENTAL AND LITERACY
17 ISSUES, DO NOT HAVE THE SKILLS OR MEANS NECESSARY TO ACCESS
18 THIS CRUCIAL INFORMATION. HAVING D.P.S.S. SET UP EMAIL
19 ADDRESSES AND PROVIDE NEEDED TRAINING FOR THESE INDIVIDUALS
20 MIGHT RESULT IN UNANTICIPATED COSTS FOR THE COUNTY WITH LITTLE
21 ACTUAL BENEFIT TO THE PARTICIPANTS. CURRENTLY D.P.S.S. OFFICES
22 ALLOW HOMELESS PARTICIPANTS TO RECEIVE OTHER COUNTY MAIL
23 THROUGH THE EXPANSION OF HEALTHY WAY L.A. TO JAIL POPULATIONS.
24 THE COUNTY IS CURRENTLY CONSIDERING MAILING HEALTH PROGRAM
25 CARDS TO THE G.R. DISTRICT OFFICES FOR HOMELESS PARTICIPANTS



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1 TO PICK UP. SUCH PROGRAMMATIC STRATEGIES MAY BECOME
2 UNAVAILABLE TO THE COUNTY BY DISMANTLING THE CURRENT SYSTEM OF
3 MAIL DELIVERY. FURTHER, EVEN INDIVIDUALS WHO HAVE ACCESS TO
4 EMAIL MAY NOT HAVE ACCESS TO A PRINTER, WHICH THEY WOULD NEED
5 FOR MANY OF THE REGULAR MAILINGS THAT GO THROUGH D.P.S.S.,
6 SUCH AS QUARTERLY REPORTING AND RE-CERTIFICATION FORMS. INPUT
7 FROM PUBLIC COUNSEL AND OTHER LEGAL ADVOCATES FOR THE HOMELESS
8 WOULD BE INVALUABLE PRIOR TO CONSIDERING AND IMPLEMENTING ANY
9 CHANGE TO THE GENERAL RELIEF MAILING SYSTEM. WE WOULD WELCOME
10 THE OPPORTUNITY TO WORK WITH YOU TO DEVELOP A MORE EFFECTIVE
11 SYSTEM. THANK YOU FOR YOUR TIME.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU.

14

15 **SUP. KNABE:** CHAIR, I HAVE NO PROBLEM. I THINK IT'S COMING
16 BACK. I MEAN OBVIOUSLY WHAT WE CAN OR CAN'T DO. AND AT THAT
17 POINT WE'LL HAVE TO PUT TOGETHER SOMETHING. IT WOULD BE GOOD
18 TO HAVE PUBLIC COUNSEL A PART OF THAT, SO NO PROBLEM.

19

20 **CHRISTINE KHALILI-BORNA:** THANK YOU.

21

22 **SUP. RIDLEY-THOMAS:** I THINK IT'S AN EXCELLENT IDEA, SUPERVISOR
23 KNABE. AND I TRUST THAT COUNTY COUNSEL IS GOING TO PLAY A ROLE
24 IN REVIEWING IT, AS WELL.

25



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1 **SUP. KNABE:** RIGHT.

2

3 **SUP. RIDLEY-THOMAS:** CORRECT? SO MOVED.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. IT'S MOVED BY KNABE.

6 SECONDED BY RIDLEY-THOMAS. WITHOUT OBJECTION ON ITEM 5,

7 UNANIMOUS VOTE. ITEM YOU WERE HOLDING. SUPERVISOR ANTONOVICH?

8 HANG ON ONE SECOND. 64? WHO WAS HOLDING THAT? OH, THIS IS THE

9 BUSINESS REGULATION?

10

11 **SUP. KNABE:** I'LL MOVE THE ITEM, BUT I JUST WANT TO MAKE A FEW

12 COMMENTS IN RESPONSE TO A VERY POSITIVE RESPONSE FROM THE

13 PUBLIC HEALTH FOLKS, IN RESPONDING TO SOME VERY SIGNIFICANT

14 ISSUES AS IT IMPACTED SMALL BUSINESS. AND I WANTED TO THANK

15 THEM PUBLICLY FOR THEIR EFFORTS ON BEHALF OF SMALL BUSINESSES.

16 WE JUST HELD A JOINT PRESS CONFERENCE RECENTLY ON DOGS AT

17 RESTAURANTS AND THINGS LIKE THAT. BUT THIS PIECE HERE WILL

18 HAVE A VERY POSITIVE IMPACT ON A LOT OF SMALL BUSINESSES

19 THROUGHOUT LOS ANGELES COUNTY. SO I JUST WANTED TO THANK THE

20 FOLKS OF PUBLIC HEALTH FOR THEIR RESPONSE TO THE MOTION,

21 THAT'S ALL. WITH THAT I'LL MOVE THE ITEM.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WE HAD ONE PERSON WHO WANTED

24 TO BE HEARD ON THIS ITEM. PANAGIOTIS THEODOROPOULOS.

25



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1 **PANAGIOTIS THEODOROPOULOS:** HELLO MY NAME IS PANAGIOTIS
2 THEODOROPOULOS. I'M THE OWNER OF A SMALL COMPANY CALLED
3 _____ OLIVE OIL AND WE PARTICIPATE IN FARMERS MARKET AS A
4 VENDOR. WE HAVE ADDRESSED THIS ISSUE BEFORE THE BOARD BEFORE
5 ABOUT THE FEES THAT ARE EXCESSIVE, FARMERS MARKET FEES THAT
6 ARE EXCESSIVE. LAST TIME IN JULY, YOU ADOPTED THE PROPOSED
7 FEES DESPITE THE FACT THAT WE SAW THAT THERE IS PROBLEMS WITH
8 THE FEES THEY ALWAYS COME BACK. BASICALLY IT'S BASED ON FALSE
9 DATA PROVIDED BY THE HEALTH DEPARTMENT AND IT HAS NOT BEEN
10 INDIVIDUALLY VERIFIED BY ANYONE. I HAVE THE PLOT HERE. I MADE
11 THE LITTLE SKETCH HERE. SHOW I CAN SHOW YOU THE HISTORY OF THE
12 FEES. THE FEES THAT MY COMPANY PAYS. FOR SEVERAL YEARS AGO,
13 664 PER FARMERS MARKET PER YEAR. FOR 20 FARMERS THAT WAS ABOUT
14 13,000 DOLLARS FROM MY COMPANY, 13,000 DOLLARS WAS A VERY
15 SUBSTANTIAL AMOUNT FOR HEALTH DEPARTMENT FEES. AND THEN IN
16 2008 WE ARE WE WERE ABLE TO REDUCE AFTER SEVERAL COMPLAINTS TO
17 390 PER FARMERS MARKET PER YEAR WHICH IS ABOUT 8,000 DOLLARS.
18 NOW THE HEALTH DEPARTMENT COMES IN AND SAYS WE DID A FEE STUDY
19 THE CORRECT AMOUNT IS 182. SO THE DIFFERENCE BETWEEN 664 AND
20 182 IS 73 PERCENT. SO THEY'RE ADMITTING THAT THEY ARE
21 OVERCHARGING PEOPLE BY 73 PERCENT FOR SEVERAL YEARS I.E. IN MY
22 CASE ABOUT 80,000 DOLLARS FROM MY COMPANY. ON TOP OF THIS,
23 THEY WERE ENFORCING THESE ILLEGAL PRACTICES HERE VIA
24 EXTORTION, BY EXTORTING MY SMALL BUSINESS, BY FORCING US
25 BASICALLY "IF YOU DON'T PAY IT, WE GOING TO PROSECUTE YOU. IF



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1 YOU DON'T PAY IT, WE ARE GOING TO SHUT DOWN YOUR BUSINESS. IF
2 YOU DON'T PAY IT, WE'RE GOING TO HARASS YOU ON A DAILY BASIS."
3 AND THIS WAS ALLOWED BUY YOUR BOARD ALL THESE YEARS. FINALLY
4 THEY CAME TO 182. THIS CONTINUES TO BE EXCESSIVE. WHY IS IT
5 EXCESSIVE? BECAUSE IF YOU CALCULATE THIS FOR ONE FARMER'S
6 MARKET, I.E., THE TORRANCE FARMERS MARKET, IT AMOUNTS TO ABOUT
7 40 TO 50 WORK HOURS TO INSPECT THE MARKET WHEN THE MARKET IS
8 ONLY OPEN FROM 8:00 TO 1:00, I.E., FIVE HOURS. SO HOW CAN IT
9 TAKE 50 HOURS WHEN THE MARKET IS ONLY OPEN FOR FIVE HOURS? SO
10 A NORMAL INSPECTION IT TAKES ONLY FOUR HOURS OR THREE HOURS.
11 AND THEY CHARGE 50 HOURS. SO THE ISSUE IS: WHAT IS THE CORRECT
12 FEE? FIFTY TO SIXTY DOLLARS. THAT IS WHAT THE AVERAGE FOR THE
13 STATE OF CALIFORNIA? I CALLED ALL THE COUNTIES. I CALCULATE ON
14 AVERAGE IS 50 TO 60 DOLLARS. THAT WAS WHAT WAS ORIGINALLY IN
15 THE CODE. THERE WAS NOTHING WRONG WITH THE CODE. YOU KNOW, YOU
16 WERE SAYING THIS IS FINE, YOU HAD 58 FOR THAT. BUT THE CODE
17 INTENTIONALLY MISINTERPRETED AND MISAPPLIED. SO WE HAVE AN
18 ISSUE HERE WHERE THEY'RE COMING. THEY NEED TO MAKE ANOTHER 70
19 PERCENT REDUCTION IN ORDER TO BRING IT IN LINE ACTUALLY TO THE
20 COST OF INSPECTION. AND THIS IS SOMETHING THAT HAS BEEN
21 ADDRESSED FOR A LONG TIME. I HAVE SUFFERED A VERY SIGNIFICANT.
22 I PAID VERY SIGNIFICANT PRICE BECAUSE OF ALL THIS. BECAUSE I
23 CAME OUT AND SAID I CANNOT PAY 664 BECAUSE THAT DESTROYING MY
24 BUSINESS. THANK YOU.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. MR. FUJIOKA, COULD YOU
2 HAVE SOMEBODY IN EITHER YOUR OFFICE OR THE DEPARTMENT JUST
3 VERIFY WHAT MR. THEODOROPOULOS HAS SAID AND SEE IF WE CAN
4 COMPARE IT TO- LET ME HANDLE THIS -- AND COMPARE IT TO WHAT
5 OTHER SIMILAR COUNTIES TO US, SOME OF THE URBAN COUNTIES TO
6 SEE WHETHER WE'RE OUT OF LINE? AND IF WE ARE, WHAT THE REASON
7 FOR IT IS? IN THE MEANTIME, I WOULD RECOMMEND WE GO AHEAD AND
8 APPROVE THIS BECAUSE IT IS A REDUCTION. BUT IF WE POSTPONE THE
9 DECISION ON THIS, YOU'D BE PAYING A HIGHER RATE, WHICH I DON'T
10 THINK WOULD BE FAIR TO YOU, EITHER. SO LET'S GO AHEAD AND
11 APPROVE THIS. AND LET'S JUST DO A QUICK SCAN OF OTHER
12 JURISDICTIONS AND SEE. AND ALSO A JUSTIFICATION FROM OUR OWN
13 FOLKS AS TO HOW MUCH TIME THEY'RE ACTUALLY SPENDING, AND
14 WHETHER IT'S RATIONAL. I'M NOT GOING TO TAKE HIS WORD AS
15 GOSPEL, BUT ON THE OTHER HAND I'M NOT GOING TO TAKE OUR OWN
16 PEOPLE'S WORD AS GOSPEL, EITHER. LET'S SEE WHERE THE TRUTH IS.
17 THANK YOU FOR YOUR TESTIMONY.

18

19 **PANAGIOTIS THEODOROPOULOS:** THANK YOU, SIR.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES AND I'LL SECOND.
22 WITHOUT OBJECTION, UNANIMOUS VOTE. OKAY. THAT WAS ITEM 64. MR.
23 ANTONOVICH, YOU'RE UP.

24



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1 **SUP. ANTONOVICH:** FOR NEXT WEEK, I HAVE A MOTION COAUTHORED BY
2 SUPERVISOR KNABE. "THE STATE DIVISION OF JUVENILE JUSTICE
3 RESPONSIBLE FOR HOUSING HIGH-RISK JUVENILE OFFENDERS HAVE BEEN
4 CONVICTED OF SEX OFFENSES AS WELL AS SERIOUS OR VIOLENT
5 CRIMES. POPULATION REQUIRES INTENSIVE SUPERVISION AND COSTLY
6 TREATMENT SERVICES AND HAS FAILED ALL AVAILABLE REMEDIES. OVER
7 THE COURSE OF THE PAST DECADES, THIS POPULATION HAS DECLINED
8 AS MORE AND MORE YOUTH WERE SHIFTED TO COUNTIES FOR DETENTION
9 AND PROBATION CAMPS. THROUGH THESE EFFORTS, THIS POPULATION
10 HAS DROPPED TO APPROXIMATELY 1,200 IN RECENT YEARS, LEAVING
11 ONLY THE WORST OF THE WORST OFFENDERS IN ITS CUSTODY. NOW THE
12 GOVERNOR'S BUDGET PROPOSES TO END ALL INTAKE OF NEW JUVENILE
13 OFFENDERS BEGINNING JANUARY 1, 2013. ALL JUVENILE OFFENDERS
14 COMMITTED TO THIS PRIOR TO JANUARY 1ST WILL BE CONTINUED TO
15 SERVE THEIR COMMITMENT AT ONE OF THE DEPARTMENT'S FACILITIES,
16 WHICH WILL GRADUALLY CLOSE AS POPULATION DROPS. STOPPING IN TO
17 TAKE THIS HIGH RISK POPULATION WAS CONTEMPLATED IN THE INITIAL
18 PLANNING STAGES OF PUBLIC SAFETY REALIGNMENT BUT WAS
19 ABANDONED. THIS PROPOSAL POSES GRAVE CONCERNS TO COUNTIES
20 STATEWIDE BECAUSE COUNTIES DO NOT HAVE THE APPROPRIATE
21 FACILITIES OR TREATMENT PROGRAMS TO ADDRESS AND SUPERVISOR AND
22 TREAT THIS POPULATION. CONSEQUENTLY, THESE OFFENDERS WILL
23 LIKELY END UP GETTING SENTENCED TO STATE PRISON. THIS PRESENTS
24 A LOSE-LOSE SITUATION FOR THE COUNTIES AND THE JUVENILE
25 OFFENDERS WHICH MUST BE AGGRESSIVELY OPPOSED BY ALL 58



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1 COUNTIES. WE MOVE THAT THE BOARD SEND A FIVE-SIGNATURE LETTER
2 TO THE GOVERNOR EXPRESSING OUR OPPOSITION TO THE GOVERNOR'S
3 BUDGET PROPOSAL AND ALSO A FIVE-SIGNATURE LETTER TO THE
4 C.S.A.C. URGING THEM TO SEND SIMILAR LETTERS TO THE GOVERNOR
5 AND STATE LEGISLATURE."

6

7 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, SUPERVISOR
8 ANTONOVICH. WE'LL NOTE THAT AND SET IT FOR NEXT WEEK'S
9 HEARING. IF THERE'S NO OTHER ITEMS TO COME BEFORE US ON BEHALF
10 OF THE MEMBERS OF THE BOARD, WE WILL DIRECT OUR ATTENTION TO
11 PUBLIC COMMENT. THE FOLLOWING PERSONS ARE TO COME FORTH.

12

13 **SUP. ANTONOVICH:** GLORIA.

14

15 **SUP. RIDLEY-THOMAS:** ALL RIGHT. SUPERVISOR MOLINA?

16

17 **SUP. MOLINA:** I'M SORRY. I HAVEN'T HAD A TIME TO DO MY
18 SPECIALS.

19

20 **SUP. RIDLEY-THOMAS:** PLEASE PROCEED.

21

22 **SUP. MOLINA:** I HAVE A MOTION TO READ IN. "THE LOS ANGELES
23 COUNTY SHERIFF'S DEPARTMENT RESERVE FORCES BUREAU IS AN
24 INTEGRAL COMPONENT OF THE COUNTY'S LAW ENFORCEMENT EFFORTS
25 STAFFED BY MORE THAN 800 VOLUNTEERS. THE RESERVE PROGRAM



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1 TRAINS INDIVIDUALS TO PERFORM GENERAL LAW ENFORCEMENT DUTIES.
2 RESERVE DEPUTIES ARE DULY SWORN LAW ENFORCEMENT PERSONNEL THAT
3 SHOULD BE HELD TO THE HIGHEST STANDARDS OF ETHICAL CONDUCT IN
4 PERFORMING THEIR JOB FUNCTIONS. WHILE LAUDABLE AS A PROGRAM
5 OPERATED BY THE SHERIFF'S DEPARTMENT, IT IS IMPERATIVE THAT
6 THIS PROGRAM BE ADMINISTERED WITH THE UTMOST OF INTEGRITY AND
7 ACCOUNTABILITY. THE BOARD NEEDS ASSURANCES THAT CLEAR AND
8 TRANSPARENT PROCEDURES ARE IN PLACE TO AVOID THE APPEARANCE OF
9 IMPROPRIETY AND TO MINIMIZE THE RISK TO THE PUBLIC, RESERVE
10 DEPUTIES AND TO THE COUNTY, AS WELL. AS ELECTED OFFICIALS,
11 THIS BOARD IS CHARGED WITH UPHOLDING THE PUBLIC TRUST AND
12 CONFIDENCE BY ENSURING THAT DEPARTMENTS RESPOND TO THE PUBLIC
13 REGARDING HOW COUNTY EMPLOYEES AND VOLUNTEERS USE PUBLIC
14 RESOURCES AND EXECUTE THEIR DAY-TO-DAY FUNCTIONS.
15 CONSEQUENTLY, INQUIRIES BY THE PUBLIC REGARDING COUNTY RECORDS
16 AND TAXPAYER-FUNDED EXPENDITURES RELATED TO THIS PROGRAM SUCH
17 AS THE USE OF COUNTY VEHICLES AND GAS CONSUMPTION MUST BE
18 ANSWERED. I THEREFORE MOVE THAT THE BOARD DIRECT LOS ANGELES
19 COUNTY SHERIFF'S DEPARTMENT TO REPORT BACK TO THIS BOARD BY
20 MARCH 13 IN A PUBLIC MEETING REGARDING THE SHERIFF'S RESERVE
21 PROGRAM INCLUDING THE CRITERIA FOR SELECTION OF RESERVE
22 DEPUTIES, TRAINING REQUIREMENTS, RISK AND LIABILITIES AND ALL
23 OPERATIONAL POLICIES. I FURTHER MOVE THAT COUNTY COUNSEL AND
24 THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT REPORT BACK TO
25 THIS BOARD REGARDING THE REFUSAL OF THE SHERIFF'S DEPARTMENT



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1 TO COMPLY WITH LAST YEAR'S LOS ANGELES TIMES PUBLIC RECORDS
2 ACT CONCERNING RESERVE DEPUTIES."

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** FOR NEXT WEEK?

5

6 **SUP. MOLINA:** YES.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** OR IS IT A REPORT BACK?

9

10 **SUP. MOLINA:** NO. IT IS NOT A REPORT BACK. IT IS ASKING THAT
11 THEY COME NEXT WEEK WITH ALL OF THE CRITERIA AND ALL OF THAT
12 INFORMATION.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** SO IT WILL BE AGENDIZED FOR NEXT
15 WEEK AND THEY WILL BE ADVISED TO BE HERE.

16

17 **SUP. ANTONOVICH:** SET ITEM.

18

19 **SUP. MOLINA:** AS A SET ITEM. WOULD BE GREAT.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** WE'LL TAKE CARE WHENEVER YOU WANT
22 IT HEARD, WE'LL DO IT. WE DON'T NEED TO HAVE A SET ITEM PER SE
23 BUT WE WILL TAKE IT WHENEVER YOU WANT THAT IS CONVENIENT TO
24 THEM, TO YOU, AND TO US. OKAY. SO THAT'S THAT. ANY OTHER ITEMS
25 ON THE AGENDA? PUBLIC COMMENT. I'M GOING TO CALL FOUR PEOPLE



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1 AT A TIME. DEBRAH POLEE. IS SHE HERE? MARIGO FAREEL. NOT HERE.
2 JOELY BENTLEY? DOMINGO FERMIN? OKAY. MR. FERMIN IS COMING.
3 ERIC PREVEN. BOBBY COOPER? IS BOBBY COOPER HERE? DOESN'T
4 APPEAR TO BE HERE. ARNOLD SACHS. DECATUR WALKER. DECATUR
5 WALKER HERE? OKAY. SO THOSE ARE THE FIRST FOUR. MR. FIRMAN?

6

7 **DOMINGO FERMIN:** GOOD MORNING, GENTLEMEN AND LADIES. MY COMMENT
8 IS ABOUT THE CHILDREN AND FAMILIES SERVICE. SPECIFICALLY METRO
9 NORTH OFFICE. THE METRO NORTH OFFICE IS OUT OF CONTROL. WE
10 HAVE AN ADMINISTRATOR OVER THERE THE NAME CYNTHIA COLEMAN THAT
11 IS THE MOST IRRESPONSIBLE ADMINISTRATOR YOU ARE GOING TO FIND
12 IN THE WHOLE COUNTY. THAT LADY CONTROL TWO OR THREE
13 SUPERVISORS OVER THERE, AND A LOT OF THE SOCIAL WORKERS.
14 THEY'RE SUPPOSED TO BE TAKING CARE, PROTECTING THE CHILDREN.
15 AND WHAT ARE THEY DOING IS ABUSING THE CHILDREN. THE CHILDREN
16 HAVE BEEN MENTALLY ABUSED AND MENTAL ABUSE IS WORSE THAN
17 PHYSICAL ABUSE. A LOT OF MONEY IS MOVING AROUND OVER THERE
18 BECAUSE ALL THE COMPLAINTS STOP AT CYNTHIA COLEMAN DESK. THERE
19 IS NO ACCOUNTABILITY THERE. I HAVE FIVE YEARS FIGHTING FOR MY
20 DAUGHTER AND MY DAUGHTER HAVE BEEN PLACED IN HOUSES AND FOSTER
21 CARE WHICH AREN'T LICENSED. AND RIGHT NOW THE LAST FOSTER CARE
22 SHE WAS PLACED WAS TO MAKE A POLITICAL FAVOR TO ONE OF THE
23 POLITICAL LEADERS OVER HERE. AND I'M GETTING FED UP. AND SHE
24 OPENED THE DOOR FOR THE COUNTY TO BE SUED BECAUSE THEY ARE



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1 SUPPOSED TO BE PROTECTING THE CHILDREN, NOT ABUSING THE
2 CHILDREN. THANK YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. PREVEN?

5

6 **ERIC PREVEN:** BEFORE I START, I'D LIKE TO HAND THIS TO THE--
7 THIS IS IN CONNECTION WITH ITEM 67 THAT I WAS NOT PERMITTED TO
8 SPEAK ON.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. YOUR TIME IS GOING NOW.
11 SO DO YOU WANT TO SPEAK?

12

13 **ERIC PREVEN:** I'LL CONTINUE NOW, EXACTLY. THERE WAS A
14 TYPOGRAPHICAL ERROR IN THAT PARTICULAR AGREEMENT. IT MADE IT
15 SEEM LIKE RIVERSIDE COUNTY WAS INVOLVED. I JUST WANT TO
16 CLARIFY THAT IT'S NOT. I HOPE WHAT THIS GENTLEMAN BROUGHT TO
17 YOUR ATTENTION WILL BE LOOKED AT. EVERYBODY WENT INTO AN
18 AUTOMATIC CONVERSATION. HER NAME IS COLEMAN. I DON'T KNOW
19 ANYTHING ABOUT THE SITUATION. BUT I WOULD CERTAINLY HOPE. BUT
20 I AM CONCERNED ABOUT THIS PARKING ISSUE THAT HAS COME UP WITH
21 THE P.C.I. AND MODERN PARKING AND I DON'T KNOW HOW WE'RE
22 PLANNING TO LOOK AT IT MORE CLOSELY, BUT I WOULD CERTAINLY
23 HOPE THAT WE WOULD DO SO. ITEM 32 IS MY FRIENDS AT PUBLIC
24 WORKS ARE ACCEPTING A 42 PERCENT UPCHARGE ON A PROJECT TO SORT
25 OF HIDE A CABINET THAT'S I DON'T KNOW EXACTLY WHAT IT'S FOR.



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1 IT HAS TO DO WITH ODOR CONTROL DOWN ON THE MARINA. SOMETHING
2 DOES SMELL OFF. THERE HAVE BEEN SOME MANHOLE COVER PROJECTS
3 THAT WHEN I REQUESTED, THE COST SEEMED TO BE 400 INITIALLY, IT
4 JUMPED UP TO 650. I HOPE THAT SOME OF THESE PUBLIC WORKS
5 UPCHARGES CAN BE CONTROLLED. I'VE NOT SEEN ANYTHING FROM THE
6 GORDIAN GROUP IN A WHILE AND THESE ARE THE GUYS WHO I'VE
7 EXPRESSED CONCERNS ABOUT THE COSTS OF THAT PROGRAM. BUT THERE
8 DOESN'T SEEM TO BE A LEVEL PLAYING FIELD. ANOTHER ONE WAS AN
9 800,000 DOLLAR CHARGE I NOTICED ON ITEM NUMBER 22. IT HAS
10 NOTHING TO DO WITH THE MARINA BUT IT'S HENSEL PHELPS GROUP WHO
11 ARE GETTING THAT TO HELP US WITH ANCHORING EQUIPMENT IN OUR
12 HOSPITAL PROGRAM. SEEMS LIKE A VERY HIGH RETAINER FEE GIVEN
13 THAT WE'RE SPENDING SO MUCH MONEY ON THAT HOSPITAL UPGRADE.
14 YOU KNOW, MY CONCLUSION IS THAT TODAY THERE WERE 68 ITEMS,
15 PLUS A, B, C, D, E, F, G, SO EVEN MORE. IT'S SO DIFFICULT TO
16 MAKE A COHERENT COMMENT AS YOU ALL KNOW. SO I WOULD URGE IN
17 THE FUTURE THAT RATHER THAN RESTRICTING THE WAY WE HAVE, I
18 MEAN NOW I'M AT FIVE MINUTES DONE FOR THE DAY. AND IT'S VERY
19 HARD TO REALLY SPIT IT OUT.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. PREVEN.

22

23 **ERIC PREVIN:** I'D LIKE YOU TO CONSIDER--

24



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. SACHS? IS MR. SACHS NOT HERE?
2 DECATUR WALKER, IS MICHAEL CARREON HERE? OKAY. DAVID CHAVEZ?
3 COME ON DOWN. AND MR. COOPER IS HERE. IS DECATUR WALKER HERE?
4 ALL RIGHT. MR. WALKER, YOU'RE ON. I'M SORRY. I GOT IT. YOU'RE
5 ON.

6

7 **DECATUR WALKER:** OKAY. I'VE BEEN HERE BEFORE. THERE WAS A
8 DEVELOPMENT IN AN R-3 ZONE THAT HAS [INAUDIBLE] OVER INTO THE
9 R-1 ZONE WITHOUT PROVIDING THE SETBACKS. AND THE LAST TIME I
10 WAS HERE, MIKE ANTONOVICH WAS GOING TO HOOK ME UP WITH ONE OF
11 HIS PEOPLE, THEY NEVER CONTACTED US. IT'S GETTING REAL BAD. I
12 PUT OFF NOT GOING IN THE HOSPITAL JUST SO I COULD BE HERE TO
13 REPRESENT MY MOTHER THAT'S 94 YEARS OLD THAT THEY'RE ROACHING,
14 THEY WANT -- IT'S JUST REALLY BAD. WE'RE ALL HANDICAP. AND I
15 CAN'T GET THE BUILDING INSPECTOR TO DO THE CORRECT JOB. THE
16 SAME THING CAUSED HAPPENED TO ME IN 2004. THEY TRIED TO BUY
17 OUR DRIVEWAY AND NOW IT SAYS THE GRADING PUBLIC WORKS THAT THE
18 APPLICANT WAS SUPPOSED TO-- THIS IS WHEN I TALKED TO PUBLIC
19 WORKS, THEY WERE SUPPOSED TO OBTAIN THE EASEMENT HOLDERS,
20 WHICH WE ARE EASEMENT HOLDER APPROVAL AND MY FATHER PAVED THE
21 DRIVEWAY AND THERE ISN'T A HOMEOWNERS' ASSOCIATION. I WENT TO
22 THE COUNTY CONTROLLER'S OFFICE, AND THEY STATED THAT THE
23 PRINCIPAL REGIONAL PLANNING ASSISTANT DID COMMIT PERJURY. SO
24 I'D REALLY LIKE TO PUT A HOLD ON THIS GRADING RIGHT NOW IF YOU
25 COULD DO AN EMERGENCY BECAUSE IT'S NOT GOING RIGHT AND



**The Meeting Transcript of
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1 KATHLEEN NEVER COME FORWARD TO HELP US, MIKE, YOU KNOW, AND
2 ALL I WANTED WAS A FAIR HEARING. I NEVER GOT A FAIR HEARING. I
3 WAS REPRESENTED BY AN ATTORNEY. AND ME AND MY SIX NEIGHBORS,
4 WE WERE DENIED TO EVEN APPEAL TO THE BOARD OF SUPERVISORS.
5 EVEN YOUR COMMISSIONER SAID "WHAT KIND OF A HEARING IS THIS
6 THIS"? AND THEY WERE SNEAKING IN A C.U.P. THAT THEY KEPT IN
7 THE CLOSET, WHICH IS ILLEGAL IN THE STATE OF CALIFORNIA.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, YOUR TIME IS UP.

10

11 **DECATUR WALKER:** WHAT CAN YOU DO FOR ME MIKE?

12

13 **SUP. ANTONOVICH:** WILL TALK TO YOU OVER IN THE CORNER.

14

15 **DECATUR WALKER:** BECAUSE WHATEVER YOU SAY NEVER HAPPENS.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** HIS STAFF WILL TALK TO YOU.

18

19 **SUP. ANTONOVICH:** I KNOW YOU'VE HAD PROBLEMS.

20

21 **DECATUR WALKER:** I HAVE PAPERS HERE. ALL I ASK FOR YOU TO LOOK
22 AT THE PAPERS.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** SIR.

25



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1 **SUP. ANTONOVICH:** THEY'LL TRY TO HEAR YOU OUT OVER THERE.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MR. CARREON, YOU'RE NEXT.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** SIR, CAN YOU PLEASE MOVE TO THE
6 SIDE WHERE MR. ANTONOVICH'S STAFF IS GOING TO HELP YOU?

7

8 **DECATUR WALKER:** I MEAN YOU HAVE TO ABIDE BY THE LAW, MIKE.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** SERGEANT, WOULD YOU ESCORT HIM TO
11 THE SIDE? MR. CARREON, YOU'RE NEXT.

12

13 **MICHAEL CARREON:** YES. MY NAME IS MR. CARREON, I'M AN EMPLOYEE
14 OF THE ACTON REHABILITATION CENTER. WE WERE HERE OVER A YEAR
15 AGO, MR. ANTONOVICH. WE WERE TOLD THAT WE'D BE MOVED IN.
16 BUILDINGS WOULD BE PUT UP. THAT PLACE IS RIDICULOUS RIGHT NOW.
17 YOU'RE EIGHT MONTHS BEHIND SCHEDULE. YOUR HIPAA VIOLATIONS ARE
18 BEING BROKEN. YOU GOT PARTITIONS THAT EVERYBODY CAN HEAR
19 EVERYBODY'S CONVERSATIONS AND YOUR MANAGEMENT SAYS IT'S OKAY.
20 THAT'S AGAINST THE LAW. BUT BECAUSE MANAGEMENT HAS ALL BRAND
21 NEW DESKS, ALL BRAND NEW BUILDINGS, ALL BRAND NEW LOCKS BUT
22 THE PEOPLE WE'RE HERE TO SERVE ARE GETTING SCREWED. AND YOU
23 GUYS DON'T DO ANYTHING ABOUT IT. THAT'S A SHAME THAT I HAVE TO
24 COME HERE BECAUSE MANAGEMENT WON'T LISTEN TO ME. I'M ON
25 DISABILITY LEAVE RIGHT NOW BECAUSE FOR THE MOVE FROM ACTON TO



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1 WARM SPRINGS, THEY WOULDN'T CHANGE THE LIGHT BULB. THEY WANTED
2 US TO WORK IN UNFAIR CONDITIONS. FOR THREE MONTHS BEFORE THE
3 MOVE WE ASKED THEM TO CHANGE THE LIGHT BULBS IN THE PARKING
4 LOT AT WARM SPRINGS, THEY WOULDN'T. I ENDED UP GETTING AN
5 INJURY. NOW I'M HURT. I'M ON DISABILITY, OKAY? YOU GOT
6 SOMEBODY BY THE NAME OF FRED DUGAN THERE SUPPOSED TO BE IN
7 CHARGE. THAT MAN IS MORE OF A PENNY PINCHER THAN I KNOW WHAT
8 TO DO WITH. I'M SORRY THAT I HAVE TO COME TO THIS POINT. YOU
9 HAVE VIOLATIONS OF THE E.E.C.O. YOU GOT SEVEN WOMEN TO ONE
10 COUNSELOR AND YOU GOT SIXTEEN MEN TO ONE COUNSELOR. HOW CAN
11 YOU FIGURE THAT OUT? OKAY? BUT WHEN THEY COME TO YOU, THEY
12 PLAY WITH NUMBERS AND THEY SAY WE HAVE A TOTAL OF ALL THIS
13 NUMBERS. NO. IT'S AGAINST THE LAW THE WAY YOU'RE DOING IT. WE
14 HAVE THE HIPAA VIOLATIONS. YOU SEND ONE PERSON FROM I.S.D. TO
15 HANG OUT ALL DAY IN TRAILERS AND THEN THEY SAY "I.S.D. HAS
16 BEEN THERE ALL MONTH." ONE PERSON FROM I.S.D. GOES INTO THESE
17 PORTABLE TRAILERS AND HIDES OUT ALL DAY AND DOESN'T DO
18 ANYTHING. AND THEN HE LEAVES TIRED. HE SPENDS MORE TIME IN THE
19 RESTROOM THAN HE DOES WORKING ON THE PROJECT THAT WE'RE HERE.
20 YOU HAVE 10 MILLION DOLLARS THAT YOU'RE SUPPOSED TO BE WORKING
21 ON THIS PROJECT. AND YOU HAVE THE STAFF THERE THAT'S FED UP,
22 THEY'RE UPSET. IT'S BECOMING A HOSTILE WORK ENVIRONMENT.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, MR. CARREON.

25



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The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** LET'S HAVE A REPORT BACK FROM THE DEPARTMENT
2 ON THE STATUS OF THE UPGRADES, THE RENOVATIONS OF THE
3 FACILITY.

4

5 **MICHAEL CARREON:** I'LL BRING THE PICTURES. THEY PROBABLY WON'T
6 MATCH.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** BOBBY COOPER?

9

10 **BOBBY COOPER:** YES. MY NAME IS BOB COOPER.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** BEFORE YOU START, MR. COOPER? HOLD
13 HIS TIME. DAVID CHAVEZ? THAT'S YOU. AND CHRISTIAN PORFIRIO?
14 MR. SACHS, YOU'LL BE LAST. YOU WEREN'T HERE WHEN I CALLED YOU.
15 SO THE OTHERS HAVE BEEN WAITING AND HAVE STAYED IN THE ROOM.
16 MR. COOPER?

17

18 **BOBBY COOPER:** I'M HERE TODAY AND I DON'T NEED THAT MANY
19 MINUTES BECAUSE I DON'T HAVE THAT MUCH TO SAY. I FOUND OUT
20 EVERYTHING I WANT TO KNOW ABOUT THE SITUATION THAT I'M IN. YOU
21 HEARD, DON'T YOU? THIS IS MY MOTHER, KATHY COOPER. I'M HER SON
22 THEY TOOK AWAY FROM HER OUT OF HUD HOUSING. STOLE EVERYTHING
23 WE HAD. THAT'S RIVERSIDE AND LOS ANGELES POLICE AND SHERIFFS.
24 YOU UNDERSTAND? YOU PEOPLE PROBABLY KNOW SOMETHING ABOUT IT
25 FROM WHAT I GATHER. ANYWAY, WHAT I'M HERE TODAY ABOUT IS WE'VE



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1 BEEN UNABLE TO COLLECT PENSIONS UNDER ON MY ESTATE. THAT'S MY
2 ESTATE MORE THAN 2 MILLION DOLLARS IN THAT ESTATE AND YOU GOT
3 THE PEOPLE AROUND HERE STALKING ME EVERY DAY BEHIND THIS MONEY
4 HOW MUCH I KNOW. WELL I'M GOING TO LET YOU KNOW HOW MUCH I
5 KNOW TODAY. OKAY, THE PEOPLE THAT ARE IN THERE TOOK OVER MY
6 BUSINESS, SOME OF THEM PROBABLY WORK FOR YOU. I'M GOING TO
7 NAME THEM RIGHT NOW. BUT THIS IS ONE MUCH THESE IS A BANK OF
8 AMERICA EMPLOYEE. BY THE NAME OF STEPHAN WONG. NOW, I BELIEVE
9 HE'S IN CONNECTION WITH WHAT IS IT SAMATO LYNN ATTORNEY, ET
10 CETERA. HE'S MOVED OUT OF THE BANKING AREA, MOVED OVER TO THE
11 MARINA WITH MY OTHER ADVOCATE ATTORNEY, WHAT IS THAT, MARK
12 OWENS, INTO US FOR MILLIONS OF DOLLARS WHATEVER HE'S STEALING
13 EVERY DAY TRYING TO KEEP ME IN THE NUT HOUSE PAYING YOU SOCIAL
14 WORKERS TO KEEP ME IN A MENTAL INSTITUTION TO KEEP FROM PAYING
15 ME FOR MY MOTHER'S DEATH AND MY FATHER'S DEATH ON THE
16 INSURANCE THEY COLLECTED. NO, I DON'T NEED THAT MUCH TIME. LET
17 ME NAME THEM. OKAY. THERE'S WONG. THAT'S STEPHAN WONG. IF
18 OTHERS THAT TOOK OVER THE BUSINESS, MY BUSINESS, CREDIT CARDS,
19 _____ SHE ALLEGES THAT SHE OWES ME MORE SAMPLES. WHO
20 ELSE IS THIS? THIS IS _____. SHE'S OVER THERE IN CREDITS
21 CARDS IN MY COMPANY'S NAMES AND HAS TAKEN OVER MY BUSINESS.
22 BANK OF AMERICA, SHE'S DOING THE SAME THING, _____, I
23 DON'T KNOW, SHE SAYS SHE OWNS [INAUDIBLE].
24
25 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. COOPER, YOUR TIME IS UP.



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1

2 **BOBBY COOPER:** NO, IT'S ALWAYS TIME TO GO, BUT YOU LET HIM
3 FINISH, DIDN'T YOU? IT'S OKAY BECAUSE I DON'T HAVE TO FINISH.
4 I WANT TO LET YOU KNOW I GOT THREE CLAIMS IN THE CITY AND THEY
5 CAN'T GIVE ME ONE CORRESPONDENCE. THE MAYOR, EVERYTHING, ANY
6 CORRESPONDENCE. I HAVEN'T BEEN ABLE TO GET OUT OF MESSAGE OUT
7 OF THIS UNITED STATES IN SIX YEARS AND DO YOU KNOW WHO DOING
8 IT? TIMES WARNER, AT&T. THOSE ARE YOUR EMPLOYEES YOU'RE HIRING
9 OUT OF SOUTH AMERICA.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** IS MARY SUTTON HERE? MR. COOPER,
12 THANK YOU.

13

14 **BOBBY COOPER:** YEAH, WELL YOU KNOW I'M PISSED BUT I AIN'T GONNA
15 LET [INAUDIBLE].

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** IS MARY SUTTON HERE? COME ON DOWN.
18 MR. CHAVEZ?

19

20 **BOBBY COOPER:** ALWAYS SHORT TIME HERE WHEN IT COMES TO TELLING
21 THE TRUTH. CAN'T GET NOT ONE OF THEM. THEY SEND PEOPLE TO HELP
22 YOU AND THEY TRY TO MURDER ME.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. COOPER.

25



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1 **BOBBY COOPER:** TAKE MY CREDIT CARDS AND TRY TO MURDER ME.
2 YOU'RE SENDING SOCIAL WORKERS TO DO THIS WORK. THAT'S A
3 FELONY.

4
5 **SUP. YAROSLAVSKY, CHAIRMAN:** OTHER PEOPLE WANT TO BE HEARD.

6
7 **BOBBY COOPER:** YOU DONE THREATENED MY LIFE. STOP ME AND BEAT ME
8 THREE OR FOUR TIMES. YOU KNOW I AIN'T GOING AWAY WITHOUT MINE.
9 AND IT DON'T BELONG TO ME. IT BELONGS TO GOD AND THESE PEOPLE,
10 THEM BLACK PEOPLE OUT THERE THAT YOU GOT LOOKING IN THE TRASH
11 CANS FOR SOMETHING TO EAT. I DON'T SEE ONE INDIAN PERSON
12 CARRYING NO GARBAGE AND SHIT.

13
14 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. COOPER, PLEASE LEAVE ON YOUR
15 OWN, OKAY? I DON'T WANT TO HAVE TO HAVE THE SERGEANTS TAKE YOU
16 OUT. MR. CHAVEZ?

17
18 **DAVID CHAVEZ:** GOOD MORNING, SUPERVISORS. I HAVE TWO, I GUESS
19 YOU COULD SAY DOCUMENTS, I WANT TO GO AHEAD AND HAND OUT. ONE
20 IS TOWARDS YOU AS BOARD MEMBERS AND THE OTHER ONE IS TOWARDS
21 YOUR JUSTICE DEPUTIES. THANK YOU FOR TAKING THAT AND PUT IT
22 INTO THE RECORD. WHAT THOSE TWO DOCUMENTS ARE FOR YOUR JUSTICE
23 DEPUTIES, FIRST LET ME INTRODUCE MYSELF. MY NAME IS DAVID
24 CHAVEZ AND I'M AN ORGANIZER WITH THE YOUTH JUSTICE COALITION
25 AND I'M GOING TO BE SPEAKING AROUND REALIGNMENT AND PLANNED



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1 JAIL CONSTRUCTION HERE IN OUR COUNTY. THE FIRST DOCUMENT IS
2 FOR YOUR JUSTICE DEPUTIES TO BE INVITED TO WEEKLY MEETINGS
3 THAT WE HAVE AS COMMUNITY MEMBERS AROUND THIS ISSUE. IT
4 HAPPENS EVERY SUNDAY AT 5:00 P.M. AT 1137 EAST REDONDO
5 BOULEVARD IN THE CITY OF INGLEWOOD. SO I HOPE THAT YOUR
6 JUSTICE DEPUTIES WILL BE ABLE TO COME AND ACTUALLY TALK TO US
7 AND FIND OUT MORE WHY THE COMMUNITY IS OPPOSING JAIL
8 CONSTRUCTION AT ALL COSTS. THE SECOND DOCUMENT IS FOR YOU AS
9 SUPERVISORS WHICH TALKS ABOUT THE COST OF EDUCATION IN OUR
10 STATE. IN TERMS OF JAIL CONSTRUCTION AND THE HISTORY OF JAIL
11 CONSTRUCTION IN OUR STATE. BUT I JUST REALLY WANTED TO LET YOU
12 ALL KNOW THAT WE REALLY NEED TO FIGURE OUT REALIGNMENT. WE
13 NEED TO FIGURE OUT THIS JAIL CONSTRUCTION PLAN AND EVERYTHING
14 BECAUSE THIS THURSDAY THE STATE IS GOING TO BE DECIDING WHICH
15 COUNTIES ARE GOING TO BE GETTING 100 MILLION DOLLARS OR THE
16 DIFFERENT, EXCUSE ME, THREE DIFFERENT TIERS IN OUR COUNTY IS
17 POSSIBLY GOING TO BE GETTING 100 MILLION DOLLARS TO CONSTRUCT
18 NEW PRISONS, WHICH AGAIN ME PERSONALLY AND OUR COMMUNITY
19 COMPLETELY STANDS AGAINST. BECAUSE AT A TIME OF CRISIS, WHY
20 ARE WE INVESTING IN COUNTY JAILS? YOU HAVE THE VERA REPORT.
21 ARE YOU READING WHAT THE RECOMMENDATIONS ARE? YOU'RE TRUSTING
22 YOUR MONEY AND OUR COMMUNITY FUTURE TO A PRISON CONSTRUCTION
23 COMPANY NAMED ACOM. YOU'RE REALLY GOING TO INVEST OUR FUTURE
24 IN A COMPANY THAT CONSTRUCTS PRISONS AND THEN YOU'RE GOING TO
25 SAY THEY'LL DO A FAIR REPORT. MY LAST COMMENTS ARE TO THE



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1 PEOPLE OF L.A. COUNTY. CONTINUE TO LOOK AT THIS ISSUE. PLEASE
2 COME OUT TO THE BOARD OF SUPERVISORS MEETINGS AND COME OUT TO
3 OUR MEETINGS AS WELL AT 1127 EAST REDONDO BOULEVARD. WE NEED
4 TO GET ORGANIZED, WE CANNOT ALLOW PRISON CONSTRUCTION OR JAIL
5 CONSTRUCTION IN OUR COUNTY. THANK YOU.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. CHAVEZ. CHRISTIAN
8 PORFIRIO?

9

10 **ALAN PORFIRIO:** YEAH, HI. GOOD MORNING, BOARD OF SUPERVISORS. I
11 HOPE ALL OF YOU ARE HAVING A WONDERFUL DAY. ANY WHO, MY NAME
12 IS ALAN PORFIRIO, I'M FROM THE YOUTH JUSTICE COALITION, I'M A
13 YOUTH ORGANIZER THERE AND I'M A FULL-TIME STUDENT AT EAST L.A.
14 COLLEGE. I HAD TO MISS CLASS AGAIN JUST TO COME TO TALK TO YOU
15 WONDERFUL PEOPLE, ANY WHO. MY ISSUE LAST TIME I WAS SAYING IS
16 ABOUT THE JAIL EXPANSION, I WAS GIVING YOU ALTERNATIVES TO
17 INSTEAD OF BUILDING OR PRISONS OR JAILS, WHATEVER, I WAS
18 SUGGESTING THAT MORE COMMUNITY COLLEGE WILL BE BUILT, MORE
19 PARKS, MORE COMMUNITY CENTERS, MORE REHAB, REHABILITATION
20 CENTERS AND STUFF LIKE THAT I WON'T GET INTO THAT ANYMORE.
21 INSTEAD I'LL GIVE YOU ALTERNATIVES TO DO WITH THESE
22 QUOTE/UNQUOTE "PAROLE PEOPLE" COMING OUT BACK INTO OUR STREETS
23 AND HARMING THEM AND STUFF. SO INSTEAD OF LIKE JUST TAKING
24 THEM OUT, I KNOW YOU GUYS GIVE THEM A LITTLE HELP, I WOULD
25 SUGGEST LIKE GIVE THEM TAP CARDS. TAP CARDS AREN'T REALLY THAT



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1 VALUABLE. AND GIVE THEM FOOD STAMPS. GIVE THEM ALTERNATIVES TO
2 JOB FAIRS, ALTERNATIVES TO SCHOOLS, BECAUSE A LOT OF THEM
3 DON'T REALLY POLITICIZED AND GET EDUCATED IN JAIL SO SCHOOLS
4 ARE BIG IN THIS BECAUSE I REALLY WANT TO GO TO SCHOOL AND
5 FINISH AND GO, YOU KNOW, GET A MASTER'S DEGREE AND GRADUATE
6 AND STUFF. SO I WOULDN'T WANT THEM TO JUST STAY IGNORANT AND
7 STUFF LIKE THAT. SO I WANT THEM TO HAVE AN EDUCATION. AND I
8 WOULD NOT WANT TO LIVE IN THE FUTURE WHERE THERE ARE MORE
9 JAILS, MORE PRISONS ARE EXPANDING. I DON'T WANT MY KIDS ENDING
10 UP IN JAIL BECAUSE I REALLY WANT THEM TO GO TO SCHOOL AND
11 STUFF LIKE THAT. SO I WASN'T REALLY READY TO TESTIFY. SO,
12 YEAH, I'M GOING TO END IT RIGHT HERE. I HOPE YOU LISTEN.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THANK YOU. MARY SUTTON.
15 IS CHAN ROLESON HERE? YOU WILL BE NEXT. MISS SUTTON?

16

17 **MARY SUTTON:** YEAH MY NAME IS MARY SUTTON AND I'M REPRESENTING
18 CURB, CALIFORNIA'S UNITED FOR A RESPONSIBLE BUDGET, WHICH IS A
19 STATEWIDE ALLIANCE FIGHTING PRISONS, CALIFORNIA'S PRISON
20 EXPANSION PLANS AND NOW L.A. COUNTY JAIL EXPANSION PLANS. SO
21 WE'RE HERE TO SAY BECAUSE A NUMBER OF THESE ISSUES NEED TO BE
22 TIED TOGETHER, WE SAY IF YOU DO REALIGNMENT RIGHT, ASSEMBLY
23 BILL 109, THERE'S NO NEED FOR JAIL EXPANSION. THIS THURSDAY
24 MARCH 8 THE CORRECTIONS STANDARDS AUTHORITY WILL BE TELLING US
25 WHICH COUNTIES QUALIFY AND APPROVE THEIR JAIL APPLICATIONS. ON



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1 JANUARY 24TH, THE L.A. BOARD OF SUPERVISORS, YOU GUYS APPROVED
2 THE APPLICATION FOR 100 MILLION DOLLARS TO BUILD CAGES FOR
3 NONSERIOUS, NONVIOLENT, NONSEX OFFENDERS AND WOMEN. THESE
4 WOMEN WILL BE TORN AWAY FROM THEIR HOMES. THEIR CHILDREN WILL
5 BE TAKEN AWAY FROM THEM. WHEN COMMUNITY SERVICES, REHAB
6 HOUSING, ALL OF THAT COULD HELP THOSE FAMILIES MUCH MORE. L.A.
7 ALREADY LOCKS UP MORE PEOPLE THAN ANYWHERE ELSE IN THE WORLD.
8 WE'RE ASKING THAT YOU REJECT THE JAIL PROPOSAL WHEN IT COMES
9 BACK TO YOU THAT YOU INFLUENCE STATE LEADERS TO APPEAL
10 A.B.900, THE HIGH YIELD RELEASE REVENUE BONDS, THE
11 CONSTRUCTION WOULD COST TAXPAYERS DOUBLE THEIR MONEY. THE
12 INVESTORS IN THOSE LEASE REVENUE BONDS WILL DOUBLE THEIR
13 INVESTMENT. WE ALSO WANT YOU TO SAY NO TO THE 5.7 MILLION
14 DOLLARS THAT'S BEING PROPOSED TO GIVE TO ACOM TO ASSESS
15 WHETHER MEN'S COUNTY JAIL NEEDS TO BE REPLACED. WE ALREADY
16 KNOW IT SHOULD BE TORN DOWN. IT SHOULD NOT BE REPLACED BECAUSE
17 IF YOU DO A RE-ALIGNMENT RIGHT, YOU CAN LET PEOPLE STAY HOME
18 AND KEEP THEM IN THEIR OWN COMMUNITIES. LOOK AT THE A.C.L.U.
19 REPORT, THE LEGISLATIVE ANALYSIS REPORT THAT CAME OUT RECENTLY
20 AND THE REPORT FROM THE VERA INSTITUTE. AND REDIRECT THE 112
21 MILLION DOLLARS THAT CAME THROUGH IN THE FIRST YEAR OF RE-
22 ALIGNMENT TO COMMUNITY-BASED SERVICES. TAKE IT AWAY FROM THE
23 SHERIFF.

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MS. ROLESON?



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1

2 **SPEAKER:** HI, I'M HERE TO LET YOU GUYS KNOW THAT THE IPHONE

3 DIDN'T COME OUT UNTIL 2009 OF OCTOBER 19TH. THESE FAMILY

4 MEMBERS KNEW BECAUSE THEY WERE LISTENING IN ON MY PHONE CALLS

5 BETWEEN ME AND MY BEST FRIEND SOPHIA GILLETTE THEY STOLE IT

6 AND HERE'S THE PROOF RIGHT HERE. I KEEP TELLING PEOPLE THAT'S

7 THE REASON WHY THEY TOOK MY KIDS BECAUSE THERE IS NO

8 SUFFICIENT REASON WHY I BECAME AN UNFIT MOTHER UNTIL I CAME UP

9 WITH RAP TRIVIA, WHICH IS RIGHT HERE. IT BECAME ICON DEF JAM

10 AND PEOPLE STARTED PLAYING ACROSS THE UNITED STATES WITH

11 DIFFERENT CELEBRITIES AND DIFFERENT GROUPS TO COMPETE WITH

12 THIS GAME THAT BECAME ICON DEF JAM. I'M SEALED BY THE

13 GOVERNMENT, OKAY, WITH THIS SEAL RIGHT HERE, IT PROTECTS ME

14 FOR THE REST OF MY LIFE WITH MY INVENTIONS THE NEW BLUETOOTH

15 THAT'S COMING OUT WITH THE ICON LOGOS ON IT FOR THE DIFFERENT

16 TEAMS, WHETHER IT'S SOCCER, WHETHER IT'S THE LAKERS OR ANY OF

17 YOUR FAVORITE SPORT TEAMS, THIS BOOKS PROTECTS ME. THESE

18 FAMILY MEMBERS KEEP TRYING TO MAKE ME LOOK LIKE I'M UNFIT TO

19 TAKE CARE OF MY KIDS. ANOTHER THING A LOT OF CELEBRITIES ARE

20 INVESTING AND THEY'RE NOT HAVING MEETINGS WITH ME. I REALLY AM

21 SICK OF IT. I DON'T LIKE IT BECAUSE THEY DON'T LOOK AT ME AS A

22 NORMAL PERSON BECAUSE THEY WANT TO DISCRIMINATE AGAINST ME. A

23 SISTER TOLD ME THE OTHER DAY SHE SAID "LOOK AT YOURSELF IN THE

24 MIRROR." THESE PEOPLE HAVE TO BE ABLE TO ACCEPT ME FOR WHO I

25 AM AND MY GIFT THAT GOD GAVE ME. THEY'RE TRYING TO CHEAT ME



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1 OUT OF MY LIFE PURPOSELY BECAUSE THEY DON'T WANT ME TO ACHIEVE
2 WHAT I WAS PUT HERE TO DO. TO HELP PEOPLE WITH DISABILITIES. I
3 KNOW THIS AND MY KIDS SHOULD NOT BE GONE THIS LONG. IT'S
4 AGAINST THE CALIFORNIA STATE LAW TO KEEP A PERSON'S CHILD AWAY
5 FROM THEM. AND THE FAMILY KNOW IT BUT THEY ARE ANNOYING ME ON
6 PURPOSE IN ORDER TO KEEP ME STUCK AROUND THEM. I DON'T WANT TO
7 LIVE AROUND THEM. I KEEP TELLING PEOPLE I'M TIRED OF PAYING
8 RENT. I'VE BEEN PAYING RENT 20 SOMETHING YEARS TO PEOPLE WHO
9 MARRY THESE GUYS, THEY DON'T WORK. THEY SMOKE BLUNTS ALL DAY
10 LONG AND THEY SIT UP AND THEY TALK ABOUT ME LIKE A DOG. I
11 SHOULD NOT HAVE TO SUPPORT THEIR FUNDING. I'M TIRED OF IT. I
12 WANT MY OWN. I WANT TO MOVE IN MY OWN HOME AND TAKE CARE OF MY
13 KIDS AND MY MOTHER. I'M TIRED OF IT.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. SACHS.

16

17 **ARNOLD SACHS:** THE LAST SHALL BE FIRST. I WANT TO CONGRATULATE
18 YOU. THERE WERE TWO EDITORIALS IN "THE DAILY BREEZE" ON THE
19 FIRST OF MARCH. "TIME TO STOP THE FREE RIDES M.T.A. FARE
20 EVADER CRACKDOWN IS LONG OVERDUE." AND "MEASURE 'R' JUST RIGHT
21 FOR BIKEWAY FUNDS. LOS ANGELES COUNTY COUNTY OFFICIALS DESERVE
22 CREDIT FOR APPROVING THE 832 MILES OF NEW BIKEWAYS AND PATHS."
23 YOU KNOW, THEY NEVER MENTIONED HOW YOU MANAGED TO NOT UPDATE
24 THAT PLAN THAT WAS 37 YEARS OLD. 37? 75? HOW MANY OF THOSE
25 MILES IN THAT 37-YEAR-OLD PLAN WERE COMPLETED IN THE COUNTY



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1 BIKEWAY PLAN WHILE 4-1/2 OF YOU WERE IN OFFICE? IT SAYS HERE
2 "MEASURE R PROGRAM, THE HALF-CENT COUNTY SALES TAX THAT IS
3 BEING USED FOR LARGE-SCALE CONSTRUCTION." THAT WAS IN 2008.
4 WHY DIDN'T YOU UPDATE THE BIKE PLAN THEN? AND IT SAYS
5 SOMETHING ABOUT HOW THEY'RE FINDING THE MONEY TO BUILD THE
6 PLAN. YOU KNOW, THAT'S TOO BAD BECAUSE I ACTUALLY HEARD THEY
7 WERE GOING TO BUILD DIAMOND LANES FOR THE BIKE LANES WITH REAL
8 DIAMONDS. EXCEPT THERE'S NO MONEY. EXCEPT IT'S 10 MILLION
9 DOLLARS IN RETURN TO THE COUNTY MEASURE R FUNDS. AND THE
10 MEASURE R IS 30 YEARS LONG. THAT'S 300 MILLION DOLLARS. SO
11 YOU'RE ONLY SHORT 30 MILLION. HOW MANY MILES DO YOU EXPECT TO
12 BUILD OUT OF THAT SHORTAGE? PROBABLY 828 MILES OF THAT WILL
13 COST 30 MILLION DOLLARS. AND THAT'S WHAT YOU'RE MISSING.
14 THAT'S TOO BAD. AND TIME TO STOP THE FREE RIDES. M.T.A. BUT
15 THEY NEGLECTED TO QUESTION WHAT ABOUT PAPER PASSES? WHAT ABOUT
16 THE BUSES THAT AREN'T PART OF THE TAP SYSTEM? THEY SAID 150
17 MILLION. IT'S LIKE 200 MILLION DOLLARS MEASURE "R" RIGHT FOR
18 BIKEWAYS? TWO HUNDRED MILLION DOWN THE DRAIN FOR TAP. WHAT A
19 COMBINATION.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT ENDS PUBLIC COMMENT. DO WE
22 HAVE CLOSED SESSION? DO YOU WANT TO CALL US INTO CLOSED
23 SESSION?

24



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1 **LORAYNE LINGAT, CLERK:** IN ACCORDANCE WITH BROWN ACT
2 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
3 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM
4 NUMBER CS-1, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING
5 LITIGATION. AND ITEM NUMBER CS-3, PUBLIC EMPLOYMENT,
6 CONSIDERATION OF CANDIDATES FOR THE POSITION OF COUNTY COUNSEL
7 AS INDICATED ON THE POSTED AGENDA. THANK YOU.

8

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REPORT OF ACTION TAKEN IN CLOSED SESSION MARCH 6, 2012

2

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4

5 There was no reportable action taken on Items CS-1 or CS-3.

6

7 In open session, Item CS-2 was continued one week to March 13,
8 2012.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors March 6, 2012,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 4th
16 day of June, 2012, for the County records to be used only for
17 authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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